STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHE LECORDER B FAJMAN

Release of Mortgage

GMAC MORTGAGE, LLC #:0565930708 "WEIAND" Lender ID:10025/1695540112 Lake, Indiana PIF: 08/03/2011 MERS #: 100037505659307089 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation), holder of a certain Mortgage to secure the amount of \$102,900.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL D WEIAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS

NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION)

Dated: 04/20/2004 Recorded: 04/26/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2004 033392, In

the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 1638 BEECH DRIVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document. ocument is Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage This Document is the property of the Lake County Recorder! By JODY DEL-8, Assistant Secretary STATE OF Iowa COUNTY OF Black Hawk

On <u>81194</u>1 , before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

E. JENSEN

Notary Expires: 06/17/2014 #768473

E. JENSEN COMMISSION NO. 768473 MY COMMISSION EXPIRES June 17, 2014

(This area for notarial seal)

This instrument was prepared by: **DEB ABBEN**

Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk. DEB ABBEN

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

*BLK*BLKGMAC*08/08/2011 05:41:27 PM* GMAC01GMAC000000000000003338958* INLAKE* 0565930708 INSTATE_MORT_REL *BLK*BLKGMAC*

AMOUNT \$_ - CHARGE CHECK #__ OVERAGE_ COPY_ NON-COM _ CLERK____