STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 044055

2011 AUG 17 AM 8: 34

Prepared By/Record and Return to: Prepared By: INGRID MARQUEZ JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

MICHELE P FAJMAN RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 14, 2005, made by DONALD E SWIBES to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on March 7, 2005 Volume/Book NA Page NA Document 2005 016362 in Mortgage Records of LAKE County, State of Indiana.

Document is NOT OFFICIAL!

Witness my hand and seal on August 6, 2011.

This Document is the property of

JPMORGAN CHASE BANK, NIAake County Recorder!

INGRID WHIPT Vice President

By:

State of Louisiana
Parish/County of OUACHITA

Bank Springereners B

On August 6, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 77031 LIFETIME COMMISION

Notary Public

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00410530696358

County of: LAKE

Outbound Date: 08/03/11

| AMOUNT \$_ | 1200 | |
|------------|------------|---------|
| CASH | CHARGE | -112 CC |
| CHECK # | CHARGE 104 | 24/2. |
| OVERAGE_ | - | |
| COPY | | |
| NON-COM_ | · | |
| CLERK | - AN | |