

2011 044050

2011 AUG 16 PM 4:03

MIC Bond No. B1101123  
RECOURTY

LICENSE BOND

KNOW ALL MEN BY THESE PRESENTS: That we,

Lighthouse Construction, Inc.

→ of 10769 Broadway, Unit 171 Crown Point

IN 46307 as Principal, and SELECTIVE INSURANCE COMPANY OF AMERICA, a New Jersey Corporation with its principal office at Branchville, New Jersey, as Surety, are held and firmly bound unto the Board of Commissioners of Lake Co, IN and all cities and towns in Lake Co, IN -C

2293 N. Main Street Crown Point IN 46307

In the sum of Five Thousand Dollars Dollars (\$ 5000 ), for the payment of which sum, well and truly in the inside, we bind ourselves, our personal representatives, successors and assigns, jointly and severally, firmly by these presents.

The condition of this obligation is such, that Whereas Principal is desirous of obtaining a license from the

Board of Commissioners of Lake Co, IN and all cities and towns in Lake Co, IN -C

to carry on business as Contractor/Carpentry/ Roofing

Effective on the 23 day of May 2011, in Lake County Indiana, expiring on the 23 day of May 2012

NOW, THEREFORE, if Principal shall, during the aforesaid term, faithfully observe and honestly comply with such Ordinances, Rules and Regulations, and any Amendments thereto, as require the execution of this bond, then this obligation shall become void and of no effect, otherwise to be and remain in full force and virtue.

Provided, however, the Surety shall have the right to terminate this bond at any time, by a written notice, stating when the cancellation shall take effect and sent certified mail to the obligee at least thirty (30) days prior to the date said cancellation is to become effective.

Further Provided, However, that this bond may be continued from year to year by certificate executed by the Surety herein.

Signed, Sealed and Dated this 25 day of May 2011

Lighthouse Construction, Inc.  
Principal  
SELECTIVE INSURANCE COMPANY OF AMERICA

By Shawn Dick  
Attorney-in-Fact

AMOUNT \$ 1600  
CASH CHARGE  
CHECK #  
OVERAGE  
COPY  
NON-COM  
CLERK

D



**SELECTIVE**®

Selective Insurance Company of America  
40 Wantage Avenue  
Branchville, New Jersey 07890  
973-948-3000

Bond No. B 1101123

**POWER OF ATTORNEY**

General Contractor License


**SELECTIVE INSURANCE COMPANY OF AMERICA**, a New Jersey corporation having its principal office at 40 Wantage Avenue, in Branchville, State of New Jersey ("SICA"), pursuant to Article VII, Section 1 of its By-Laws, which state in pertinent part:

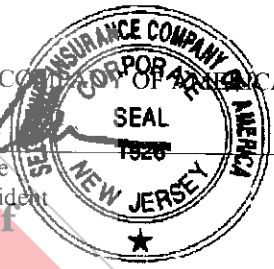
The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

does hereby appoint **Shawn Dick**

, its true and lawful attorney(s)-in-fact, full authority to execute on SICA's behalf fidelity and surety bonds or undertakings and other documents of a similar character issued by SICA in the course of its business, and to bind SICA thereby as fully as if such instruments had been duly executed by SICA's regularly elected officers at its principal office, in amounts or penalties not exceeding the sum of: **Five Thousand Dollars (\$5,000.00)**

Signed this 25th day of May, 2011

By:   
Antonio C. Albanese  
Its Senior Vice President



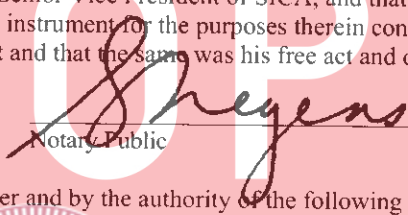
STATE OF NEW JERSEY :  
County of Branchville

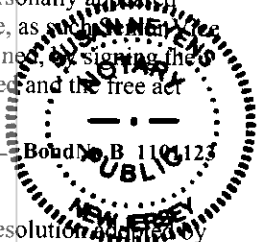
**This Document is the property of  
Lake County Recorder!**

COUNTY OF SUSSEX :

On this 25th day of May, 2011, before me, the undersigned officer, personally appeared Antonio C. Albanese, who acknowledged himself to be the Senior Vice President of SICA, and that he, as President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President and that the same was his free act and deed and the free act and deed of SICA.

**SUSAN NEYENS**  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 12/12/2012

  
Notary Public



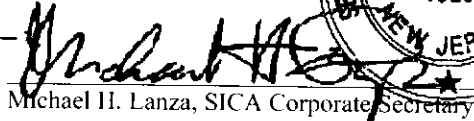
The power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of SICA at a meeting duly called and held on the 6th of February 1987, to wit:

"RESOLVED, the Board of Directors of Selective Insurance Company of America authorizes and approves the use of a facsimile corporate seal, facsimile signatures of corporate officers and notarial acknowledgements thereof on powers of attorney for the execution of bonds, recognizances, contracts of indemnity and other writing obligatory in the nature of a bond, recognizance or conditional undertaking."

**CERTIFICATION**

I do hereby certify as SICA's Corporate Secretary that the foregoing extract of SICA's By-Laws and Resolution are still in force and effect and this Power of Attorney issued pursuant to and in accordance with the By-Laws is valid.

Signed this 25th day of May, 2011

  
Michael H. Lanza, SICA Corporate Secretary



Important Notice: If the bond number embedded within the Notary Seal does not match the number in the upper right-hand corner of this Power of Attorney, contact us at 973-948-3000.

CERTIFIED COPY



**OFFICE OF THE LAKE COUNTY RECORDER**

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307

**MICHELLE R. FAJMAN**  
Recorder

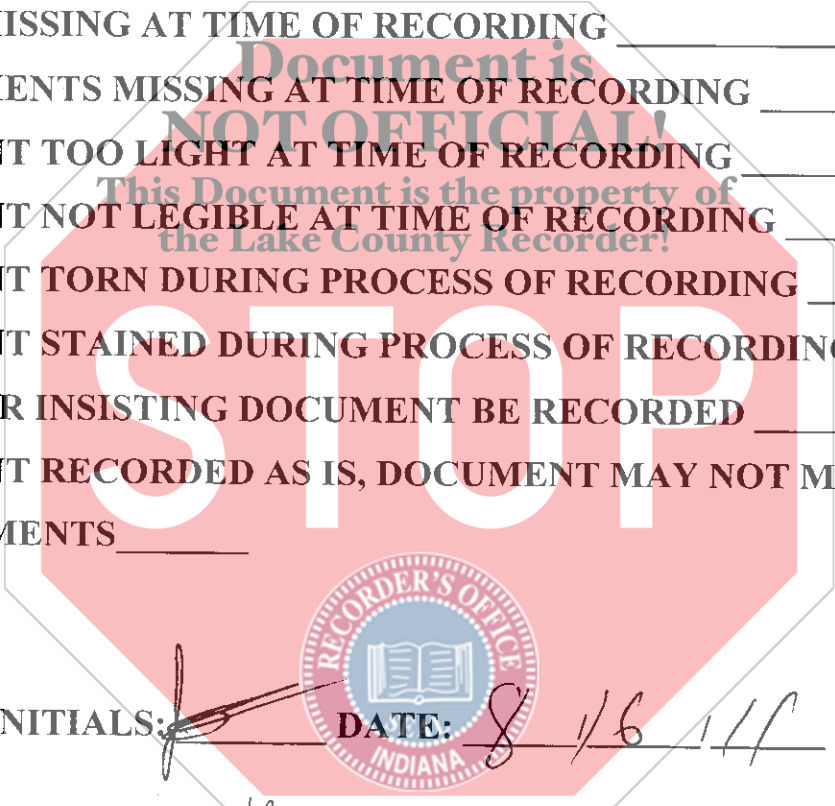


PHONE (219) 755-3730  
FAX (219) 755-3257

**DISCLAIMER**

**This document has been recorded as presented.  
It may not meet with State of Indiana Recordation requirements.**

1. STAINED DOCUMENT AT TIME OF RECORDING \_\_\_\_\_
2. RIPPED OR TORN DOCUMENT AT TIME OF RECORDING \_\_\_\_\_
3. PAGE(S) MISSING AT TIME OF RECORDING \_\_\_\_\_
4. ATTACHMENTS MISSING AT TIME OF RECORDING \_\_\_\_\_
5. DOCUMENT TOO LIGHT AT TIME OF RECORDING \_\_\_\_\_
6. DOCUMENT NOT LEGIBLE AT TIME OF RECORDING  \_\_\_\_\_
7. DOCUMENT TORN DURING PROCESS OF RECORDING \_\_\_\_\_
8. DOCUMENT STAINED DURING PROCESS OF RECORDING \_\_\_\_\_
9. CUSTOMER INSISTING DOCUMENT BE RECORDED \_\_\_\_\_
10. DOCUMENT RECORDED AS IS, DOCUMENT MAY NOT MEET STATE REQUIREMENTS \_\_\_\_\_



CUSTOMER INITIALS: [Signature] DATE: 8/16/11

EMPLOYEE INITIALS: [Signature] DATE: 8/14/11