

UNCLE OF MULANS LANE FOUNT FILED FOR PEOGRO

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MIC Bond No. Bel 101123

LICENSE BOND

KNOW ALL MEN BY THESE PRESENTS: That we,

of 10769 Broadway, Unit 171	Cro	Crown Point	
IN 46307	ns Principal, and SEL	ECTIVE INSURA	NCE COMPANY
OF AMERICA, a New Jersey Curpor irmly bound unto the Board of Commi	ation with its principal office a ssioners of Lake Co, IN and all ci	d Diffinchville, New ties and towns in Lak	Jorsey, as Surely, are hold find
2293 N. Main Street	Crown Point	IN	46307
n the sum of Five Thousand Doll	ars		
Ariflans (\$ 5000), for the	payment of which sum, well a	nd truly in he mide	, we bind ourselves, our
orsonal representatives, successors a	nd assigns, jointly and soverall	y, firmly by these p	renerin.
The condition of this obliga	tion is such, that Whereas Prin	to suorlesh si Ingia	obtaining a flocuse from the
Board of Commissioners of Lake Co, IN	/ Docum	ent is	4 - V
Board of Commissioners of Lake Co, IN	and all cities and towns in Lake C	0,1N-CC 15	
o entry on business as Contracto	r/Carpentry/ Roo	ofing A	
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Selective Insurance Company of America 40 Wantage Avenue Branchville, New Jersey 07890 973-948-3000

BondNo.B 1101123

POWER OF ATTORNEY

General Contractor License

SELECTIVE INSURANCE COMPANY OF AMERICA, a New Jersey corporation having its principal office at 40 Wantage Avenue, in Branchville, State of New Jersey ("SICA"), pursuant to Article VII, Section 1 of its By-Laws, which state in pertinent part:

The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

, its true and lawful attorney(s)-in-fact, full authority to execute on SICA's behalf fidelity and surety bonds or undertakings

does hereby appoint Shawn Dickt

and other documents of a similar character issued by SICA in the course of its business, and to bind SICA thereby as fully as if such instruments had been duly executed by SICA's regularly elected officers at its principal office, in amounts or penalties not exceeding the sum of: Five Thousand Dollars (\$5,000.00) Signed this 25th day of onio C. Albanese This Document is the property of STATE OF NEW JERSEY ess. Branchville ake County Recorder! COUNTY OF SUSSEX _ day of _ 2011 _, before me, the undersigned officer, personally appeared Antonio C. Albanese, who acknowledged himself to be the Senior Vice President of SICA, and that he, as say President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, name of the corporation by himself as Senior Vice President and that the ame was his free act and deed and the and deed of SICA. SUSAN NEYENS NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 12/12/2012 The power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution the Board of Directors of SICA at a meeting duly called and held on the 6th of February 1987, to wit: "RESOLVED, the Board of Directors of Selective Insurance Company of America authorizes and approves the use of a facsimile corporate seal, facsimile signatures of corporate officers and notarial acknowledgements thereof on powers of attorney for the execution of bonds, recognizances, contracts of indemnity and other writing obligatory in the nature of a bond, recognizance or conditional undertaking. NICE COMPAN CERTIFICATION I do hereby certify as SICA's Corporate Secretary that the foregoing extract of SICA's By-Lag ll in force and effect and this Power of Attorney issued pursuant to and in accordance with the By Signed this 25th day of

Important Notice: If the bond number embedded within the Notary Seal does not match the number in the upper right-hand corner of this Power of Attorney, contact us at 973-948-3000.

B91 (04-07)



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHELLE R. FAJMAN Recorder



PHONE (219) 755-3730 FAX (219) 755-3257

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