

Original

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044049

2011 AUG 16 PM 3:55

Form WD-1  
8/98

**WARRANTY DEED**

MICHAEL J. HAN  
RECORDER

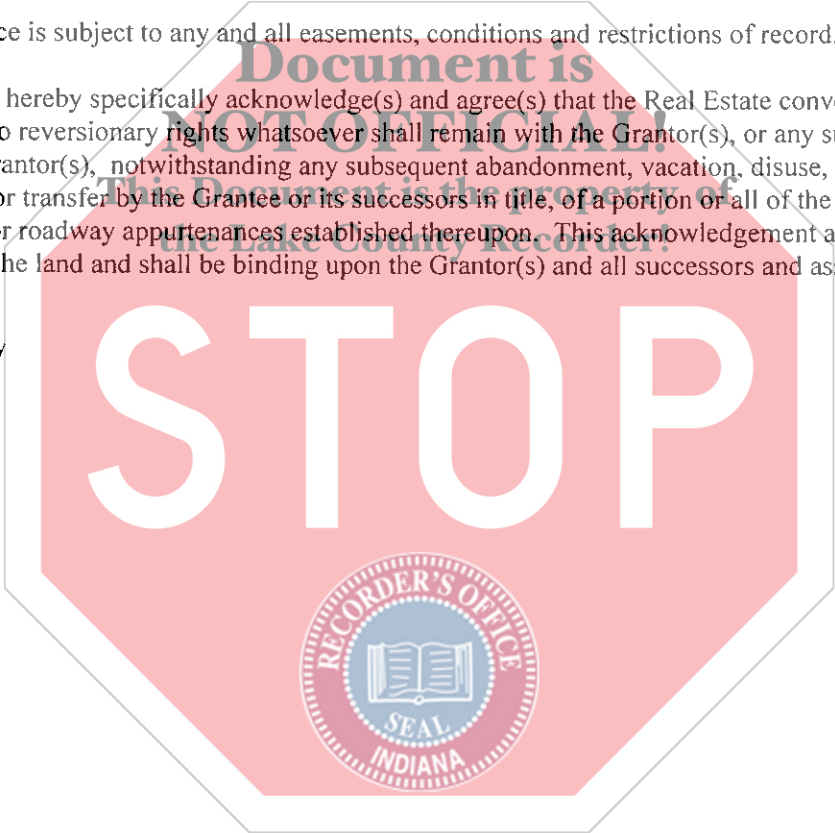
Project: 9980090  
Parcel: 265  
Page: 1 of 2

**THIS INDENTURE WITNESSETH**, That Deanna Lee Eason and/or Carol Kuntzman, the Grantor(s), Convey(s) and Warrant(s) to Lake County, Indiana, the Grantee, for and in consideration of the sum of Eighteen Thousand and NO/100 Dollars (\$18,000.00) (of which said sum \$1,200.00 represents land and improvements acquired and \$16,800.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in Lake County, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by  
Lake County  
Grantee mailing address  
1100 East Monitor Street  
Crown Point IN 46307  
I.C. 8-23-7-31



028315

**NON-TAXABLE**  
AUG 16 2011  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

M/C HO

Project: 9980090  
Parcel: 265  
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 27 day of May, 2011.

Deanna Lee Eason  
Deanna Lee Eason

Carol Kuntzman  
Carol Kuntzman

STATE OF Illinois :  
COUNTY OF Monroe :

SS:

Before me, a Notary Public in and for said State and County, personally appeared Deanna Lee Eason & Carol Y Kuntzman  
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 27 day of May, 20 11.

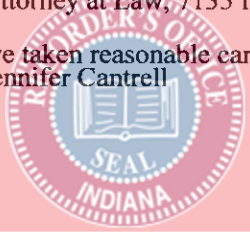
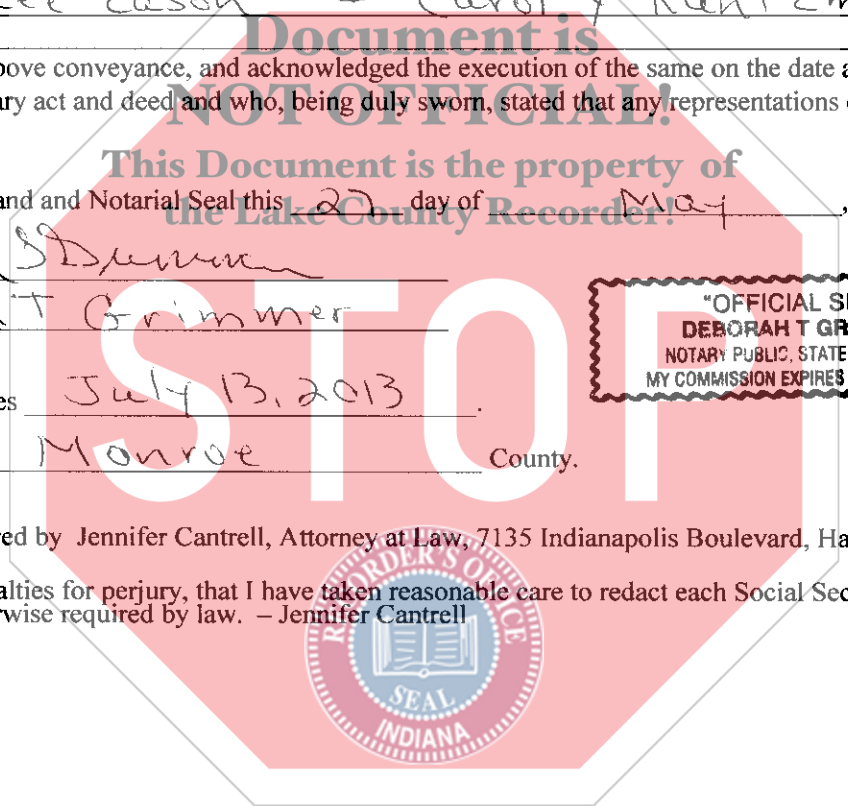
Deborah T Grimmer  
Deborah T Grimmer

Printed Name  
My Commission expires July 13, 2013  
I am a resident of Monroe County.



This Instrument Prepared by Jennifer Cantrell, Attorney at Law, 7135 Indianapolis Boulevard, Hammond IN 46324.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. - Jennifer Cantrell



**Exhibit "A"**

Project: STP-N751( )  
Parcel: 265 Fee Simple Right-of-Way  
Key No.: 01-39-0244-0007

Sheet 1 of 1

A part of the East Half of Lot 6 in Block 5 in Midwestern Real Estate Company's 2nd Addition to the City of Gary, the plat of which addition is recorded in Plat Book 14, page 4, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at the southeast corner of said lot; thence North 88 degrees 47 minutes 57 seconds West 62.84 feet along the south line of said lot to the southwest corner of the east half of said lot; thence North 0 degrees 15 minutes 11 seconds West 15.00 feet along the west line of said east half; thence South 88 degrees 47 minutes 57 seconds East 62.84 feet to the east line of said lot designated as Point "4203" on said parcel plat; thence South 0 degrees 15 minutes 11 seconds East 15.00 feet along said east line to the point of beginning and containing 943 square feet, more or less.

This description was prepared for the Indiana Department of Transportation by Joseph D. Hess, Indiana Registered Land Surveyor, License Number LS20600043, on the 6<sup>th</sup> day of March, 2009.

*Joseph D. Hess*

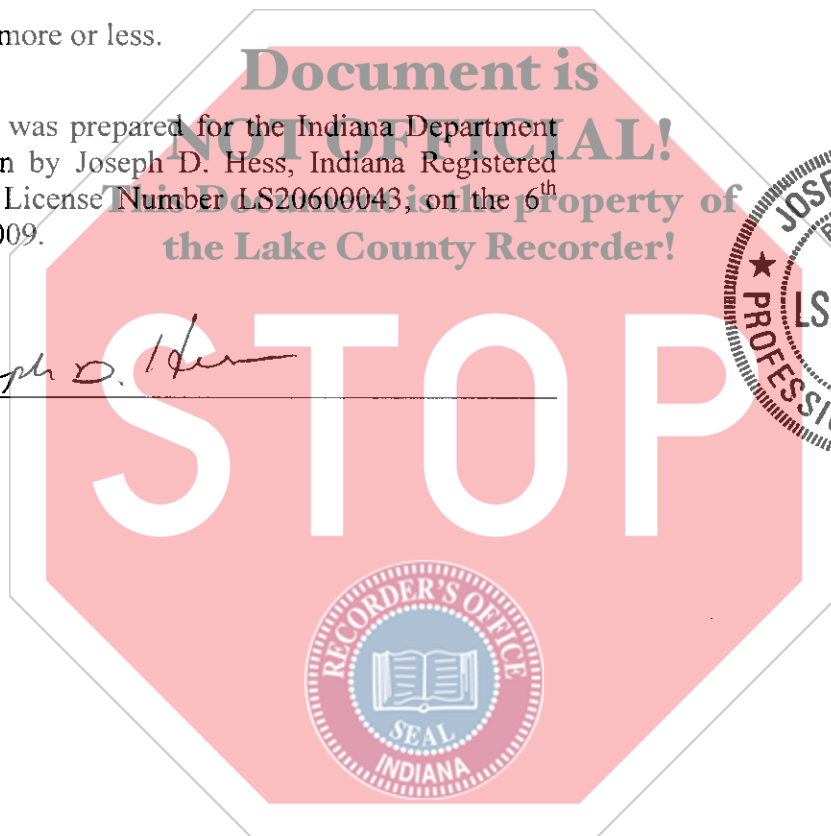
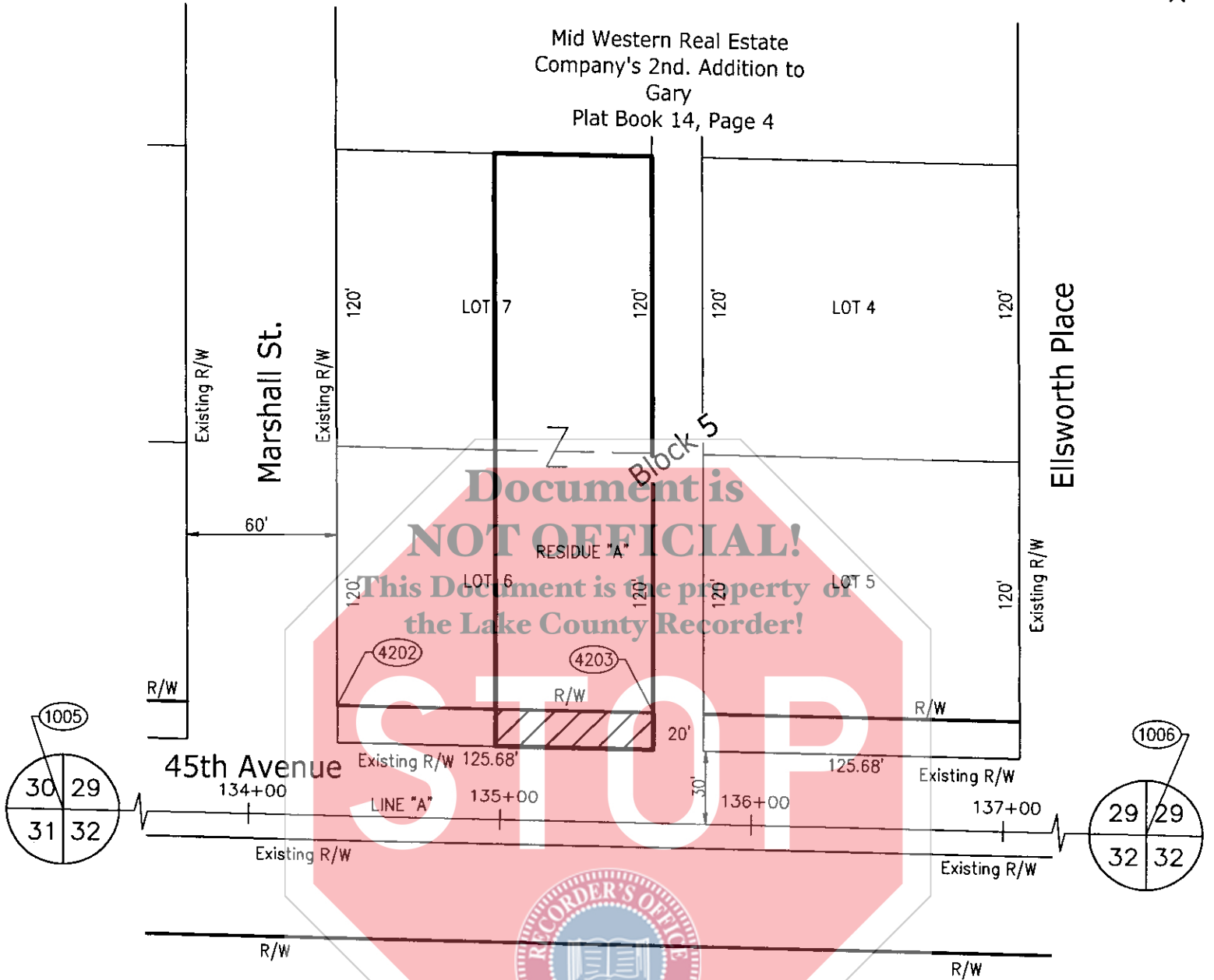
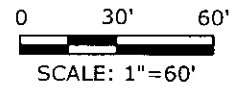



EXHIBIT "B"  
**RIGHT-OF-WAY PARCEL PLAT**  
 Prepared For Indiana Department of Transportation  
 by: AMERICAN  
**STRUCTUREPOINT**  
 INC.



 HATCHED AREA IS THE APPROXIMATE TAKING

OWNER: EASON, DEANNA LEE  
 PARCEL: 265  
 PROJECT: STP-N751( )  
 ROAD: 45th AVE.  
 COUNTY: LAKE  
 SECTION: 29  
 TOWNSHIP: 36 NORTH  
 RANGE: 8 WEST

DRAWN BY: BMP  
 CHECKED BY: TBB

INSTRUMENT NUMBER 94022993, DATED MARCH 28, 1994  
 INSTRUMENT NUMBER 2000 053505, DATED JULY 18, 2000  
 INSTRUMENT NUMBER 2003 077519, DATED JULY 22, 2003

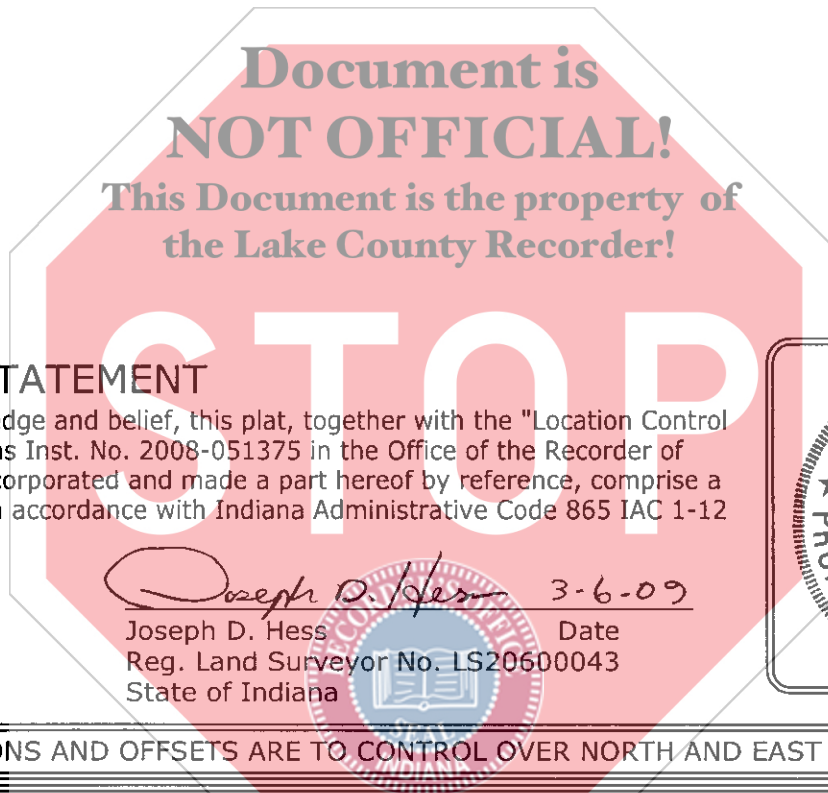
THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.

EXHIBIT "B"  
**RIGHT-OF-WAY PARCEL PLAT**  
 Prepared For Indiana Department of Transportation  
 by: AMERICAN

**STRUCTUREPOINT**  
 INC.

**POINT REFERENCE CHART (Feet)**

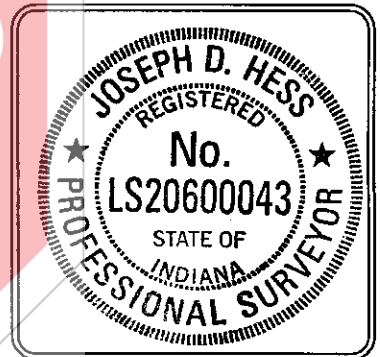
Point	North	East	Station	Offset	℄
1005	SEE LOCATION CONTROL ROUTE SURVEY PLAT				
1006					
4202	164039.6761	168077.1760	+ExRw(134+34.35)	45' Lt.	A
4203	164037.0424	168202.8284	+ExRw(135+60.03)	45' Lt.	A



**SURVEYOR'S STATEMENT**

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2008-051375 in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

*Joseph D. Hess* 3-6-09  
 Joseph D. Hess Date  
 Reg. Land Surveyor No. LS20600043  
 State of Indiana



**NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.**

OWNER: EASON, DEANNA LEE	DRAWN BY: BMP
PARCEL: 265	CHECKED BY: TBB
PROJECT: STP-N751( )	
ROAD: 45th AVE.	
COUNTY: LAKE	
SECTION: 29	
TOWNSHIP: 36 NORTH	
RANGE: 8 WEST	

AMERICAN STRUCTUREPOINT, INC PROJECT NO. IN19990757

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.