

Original

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044048

2011 AUG 16 PM 3:54

RECORDER

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Rev. Form T-2  
4/23/02

### TEMPORARY HIGHWAY EASEMENT GRANT (FOR DEMOLITION OF STRUCTURES)

Project: 9980090  
Code: NA  
Parcel: 284A  
Page: 1 of 3

**THIS INDENTURE WITNESSETH**, That Slawomir Socha and Marzena Socha, with Rights of Survivorship, the Grantor(s), of the State of Indiana Grant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Six Hundred and NO/100 Dollars and NO/100 (\$600.00) (of which said sum \$ -0- represents land improvements acquired and \$600.00 represents land temporarily encumbered and damages) and other valuable consideration, the receipt of which is hereby acknowledged, a temporary easement to enter upon and have possession of the Real Estate of the Grantor(s) for the purpose of demolishing and removing a canopy and underground storage tanks located thereupon, which said work is incidental to the construction of the highway facility known as 45<sup>th</sup> Avenue Phase IIA and as Project 9980090, which said Real Estate situated in the County of Lake, State of Indiana, and which is more particularly described in the legal description(s) attached hereto as Exhibit "A" which is incorporated herein by reference, which temporary easement will revert back to the Grantor(s) and/or the Grantor(s) successor(s) in title upon completion of the removal of said structure(s) and the legal release of this temporary easement in the Office of the Recorder of aforesaid county.

This Document is the property of  
the Lake County Recorder!

# STOP

**NON-TAXABLE**  
AUG 16 2011  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

Interests in land acquired by  
Lake County  
Grantee mailing address  
1100 East Monitor Street  
Crown Point IN 46307  
I.C. 8-23-7-31

**NON-TAXABLE**  
AUG 16 2011  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

028314

PLC  
AO

Project: 9980090  
Code: NA  
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Any and all timber, shrubbery, fences, buildings and any other improvements situated within the area of the temporary easement granted herein shall become the property of the State of Indiana except:  
None

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The said Grantor(s) acknowledge(s) that all provisions of this grant of temporary easement are as stated and set forth herein and that no verbal agreements or promises exist with respect thereto.

This temporary conveyance is subject to any and all easements, conditions and restrictions of record. However, the said Grantor(s), for the purpose of inducing the State of Indiana to accept this grant and to pay the hereinbefore referenced consideration, represent(s) that the Grantor(s) they are the owner(s) in fee simple of the Real Estate and that there exist no encumbrances, conditions, restrictions, leases, liens (except current real estate taxes and assessments) of any kind or character which would be inconsistent with the temporary rights granted herein.



Project: 9980090  
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IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 17<sup>th</sup> day of May, 2011.

Stan Ryzak  
Slawomir Socha,  
By Stan Ryzak, Attorney in Fact

Stan Ryzak  
Marzena Socha,  
By Stan Ryzak, Attorney in Fact

STATE OF IN :  
COUNTY OF Lake :

SS:

Before me, a Notary Public in and for said State and County, personally appeared Slawomir Socha and Marzena Socha, both by Stan Ryzak, Attorney in Fact, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be theirs voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 17<sup>th</sup> day of May, 2011.

Carrie Maldonado  
Printed Name

My Commission expires 9-27-2017.

I am a resident of Lake County

This Instrument Prepared by Jennifer Cantrell, Attorney at Law, 7135 Indianapolis Boulevard, Hammond IN 46324.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. - Jennifer Cantrell

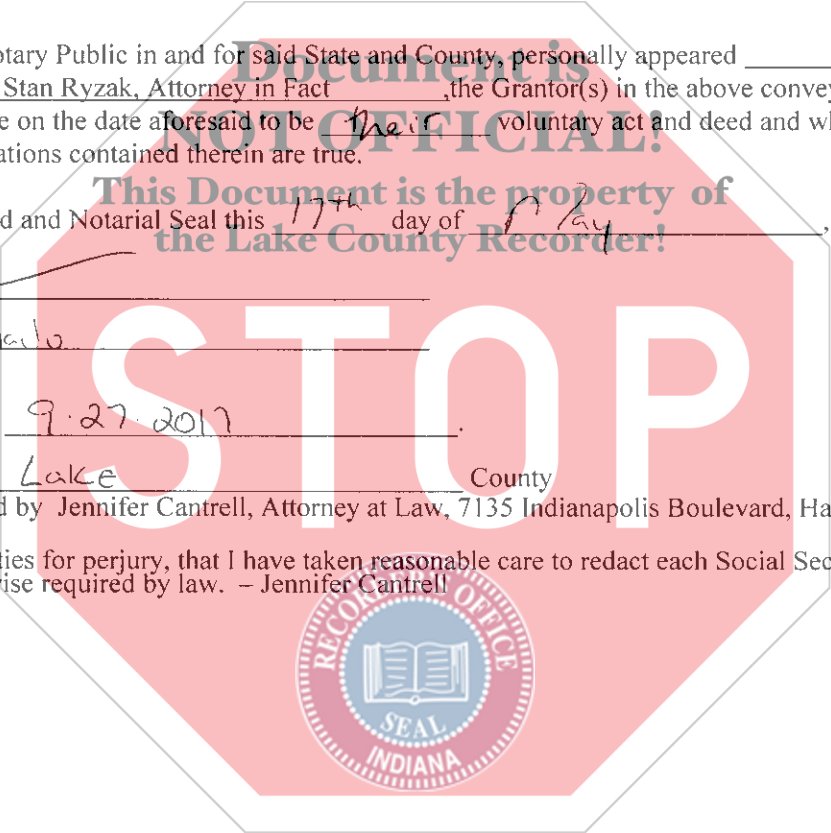


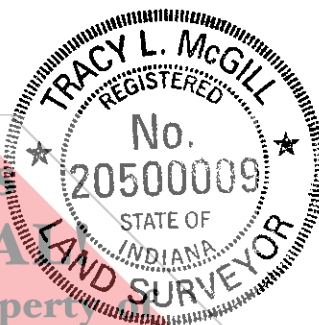
EXHIBIT "A"

Project: STP-N751()  
Parcel: 284A Temporary Right of Way for Building Removal

Sheet 1 of 1

A part of Lots 1, 2 and 3 in Block 7 in Hosford's Park, the plat of which is recorded in Plat Book 4, page 6, in the Office of the Recorder of Lake County, Indiana, and being a part of the grantors' land, described as follows: Beginning at a point on the west line of said Lot 1 South 0 degrees 22 minutes 22 seconds East 20.01 feet from the northwest corner of said Lot 1: thence South 88 degrees 48 minutes 00 seconds East 62.09 feet; thence South 1 degree 11 minutes 37 seconds West 55.00 feet; thence North 88 degrees 48 minutes 00 seconds West 60.58 feet to the west line of said Lot 3; thence North 0 degrees 22 minutes 22 seconds West 55.02 feet along the west line of said Lots 3, 2 and 1 to the point of beginning and containing 3,373 square feet, more or less.

This description was prepared for the Indiana Department of Transportation by Tracy L. McGill, Indiana Registered Land Surveyor, License Number LS20500009, on the 30<sup>th</sup> day of December, 2008.



POWER OF ATTORNEY

We, SLAWOMIR & MARZENA SOCHA, have made,  
constituted and appointed STAN RYZAK 407 N WRIGHT ST.  
GRIFFITH, IN 46319, USA  
our true and lawful attorney for us in our name, place and stead, giving and granting to our said  
attorney full power and authority to do and perform all and every act and thing whatsoever requisite  
and necessary to be done on our behalf, as fully to all intent and purpose as we might or could do if  
personally present at the doing thereof, with full power and substitution and revocation, and do  
hereby ratify and confirm all that our said attorney may or shall lawfully do or cause to be done by  
virtue hereof.

In testimony whereof, we have hereunto set our hands this 17th day of August, 2009

Document is  
NOT OFFICIAL!

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the Lake County Recorder!

Slawomir Socha  
Slawomir Socha, Polish ID no. AGY751515

MSoc

Marzena Ewa Socha, Polish ID no. AIX267484

MSoc

Subscribed and sworn to before me this 17th day of August, 2009

THE REPUBLIC OF POLAND  
CITY OF WARSAW  
EMBASSY OF THE UNITED STATES OF AMERICA



Bryan Harrison

**Bryan Harrison**  
Vice Consul

Commission: indefinite

COPY