

3

Original

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044047

2011 AUG 16 PM 3: 54

MICHAEL J. HAN
RECORDER

Form WD-1
8/98

WARRANTY DEED

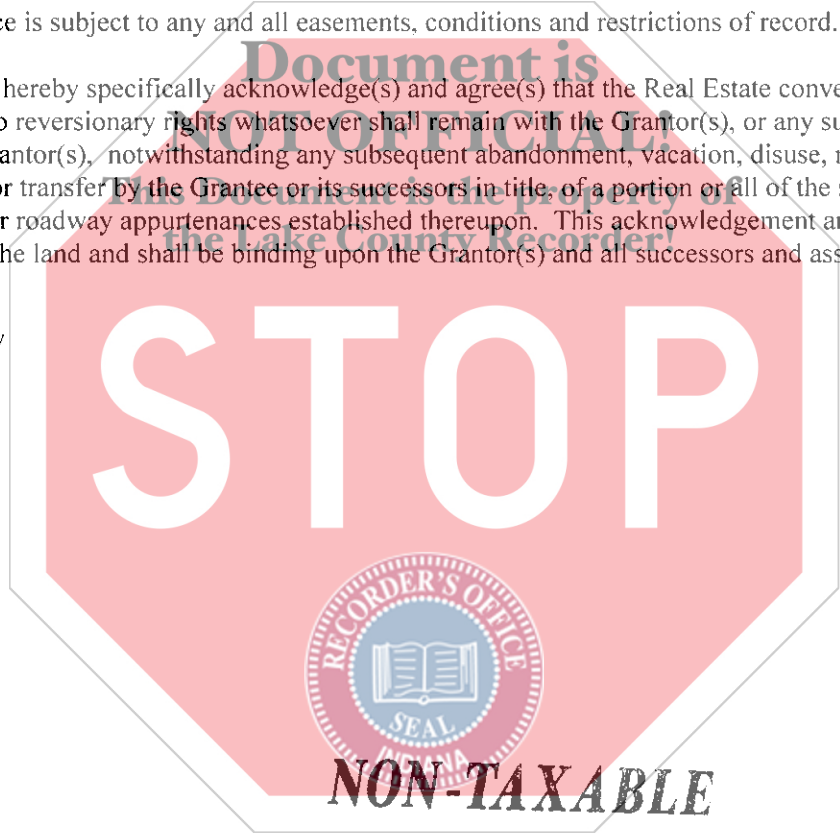
Project: 9980090
Parcel: 284
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Slawomir Socha and Marzena Socha, with Rights of Survivorship, the Grantor(s), State of Indiana Convey(s) and Warrant(s) to Lake County, Indiana, the Grantee, for and in consideration of the sum of Six Thousand Three Hundred Five and NO/100 Dollars (\$6,305.00) (of which said sum \$2,465.00 represents land and improvements acquired and \$3,840.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in Lake County, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by
Lake County
Grantee mailing address
1100 East Monitor Street
Crown Point IN 46307
I.C. 8-23-7-31



NON-TAXABLE

AUG 16 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

028313 *MC*
AC

Project: 9980090
Parcel: 284
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 05-17, 2011 day of

Stan Ryzak
Slawomir Socha,
By Stan Ryzak, Attorney in Fact

Stan Ryzak
Marzena Socha,
By Stan Ryzak, Attorney in Fact

STATE OF IN :
COUNTY OF Lake :

SS:

Before me, a Notary Public in and for said State and County, personally appeared Slawomir Socha and Marzena Socha, both by Stan Ryzak, Attorney in Fact, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 17th day of May, 2011.

Carrie Maldonado
Printed Name

My Commission expires 9.27.2017.

I am a resident of Lake County.

This Instrument Prepared by Jennifer Cantrell, Attorney at Law, 7135 Indianapolis Boulevard, Hammond IN 46324.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. - Jennifer Cantrell

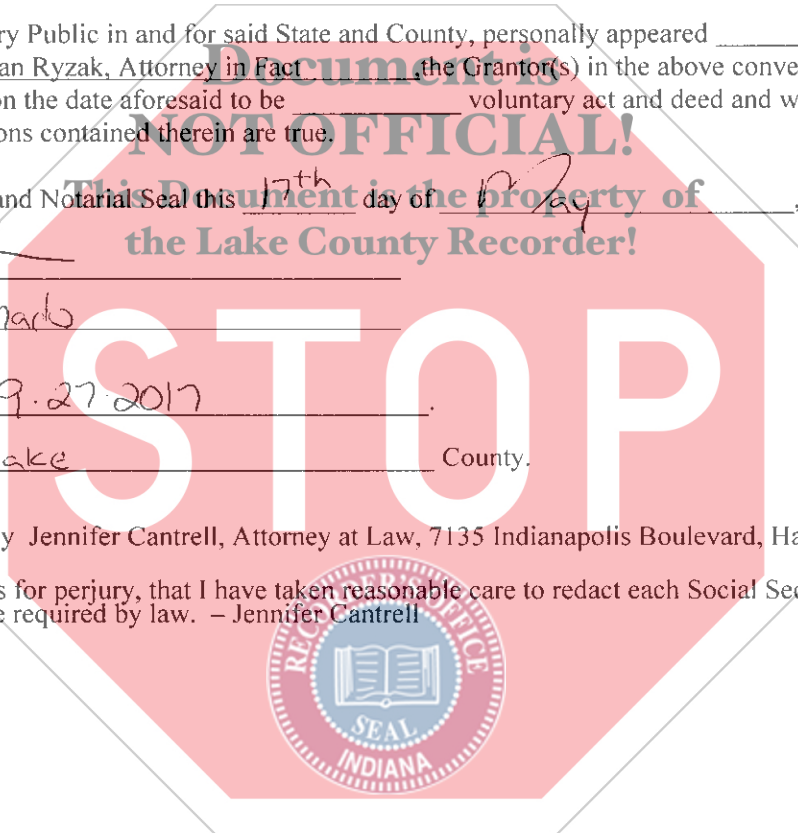


EXHIBIT "A"

Project: STP-N751()
Parcel: 284 Fee Simple
Tax ID: 01-39-0166-0001

Sheet 1 of 1

A part of Lot 1 in Block 7 in Hosford's Park, the plat of which is recorded in Plat Book 4, page 6, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at the northwest corner of said lot: thence South 88 degrees 48 minutes 00 seconds East 125.60 feet along the north line of said lot to the northeast corner of said lot; thence South 0 degrees 22 minutes 22 seconds East 25.01 feet along the east line of said lot to Point "4246" designated on said parcel plat; thence North 84 degrees 18 minutes 31 seconds West 63.85 feet to Point "4245" designated on said parcel plat; thence North 88 degrees 48 minutes 00 seconds West 62.09 feet to the west line of said lot designated as Point "4244" designated on said parcel plat; thence North 0 degrees 22 minutes 22 seconds West 20.01 feet along said west line to the point of beginning and containing 2,671 square feet, more or less.

This description was prepared for the Indiana Department of Transportation by Tracy L. McGill, Indiana Registered Land Surveyor, License Number LS20500009, on the 30th day of December, 2008.

Tracy L. McGill

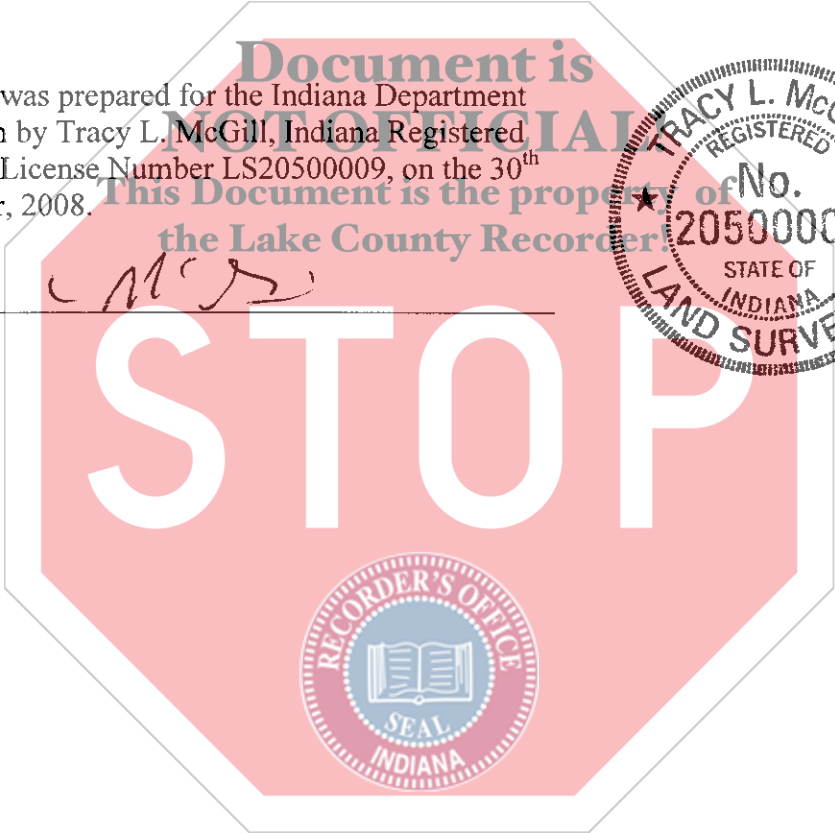
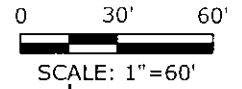
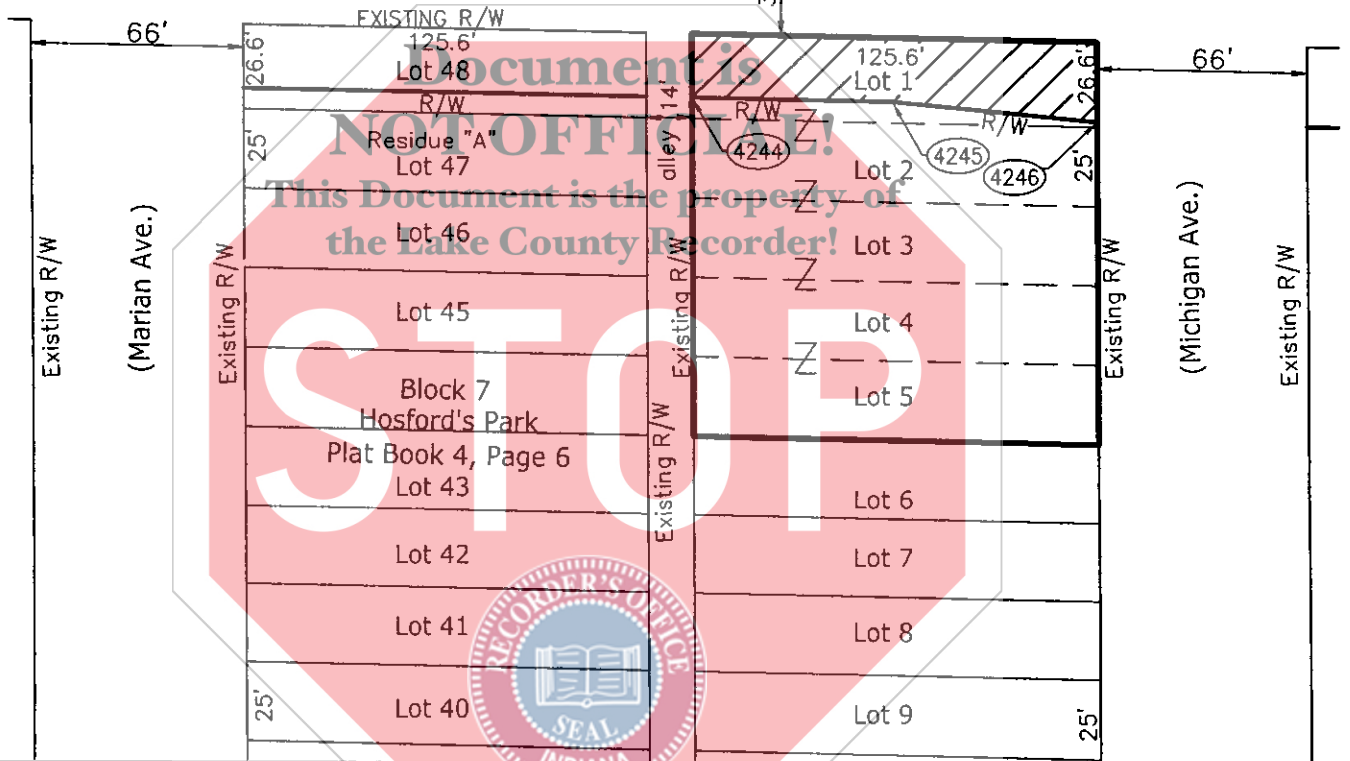
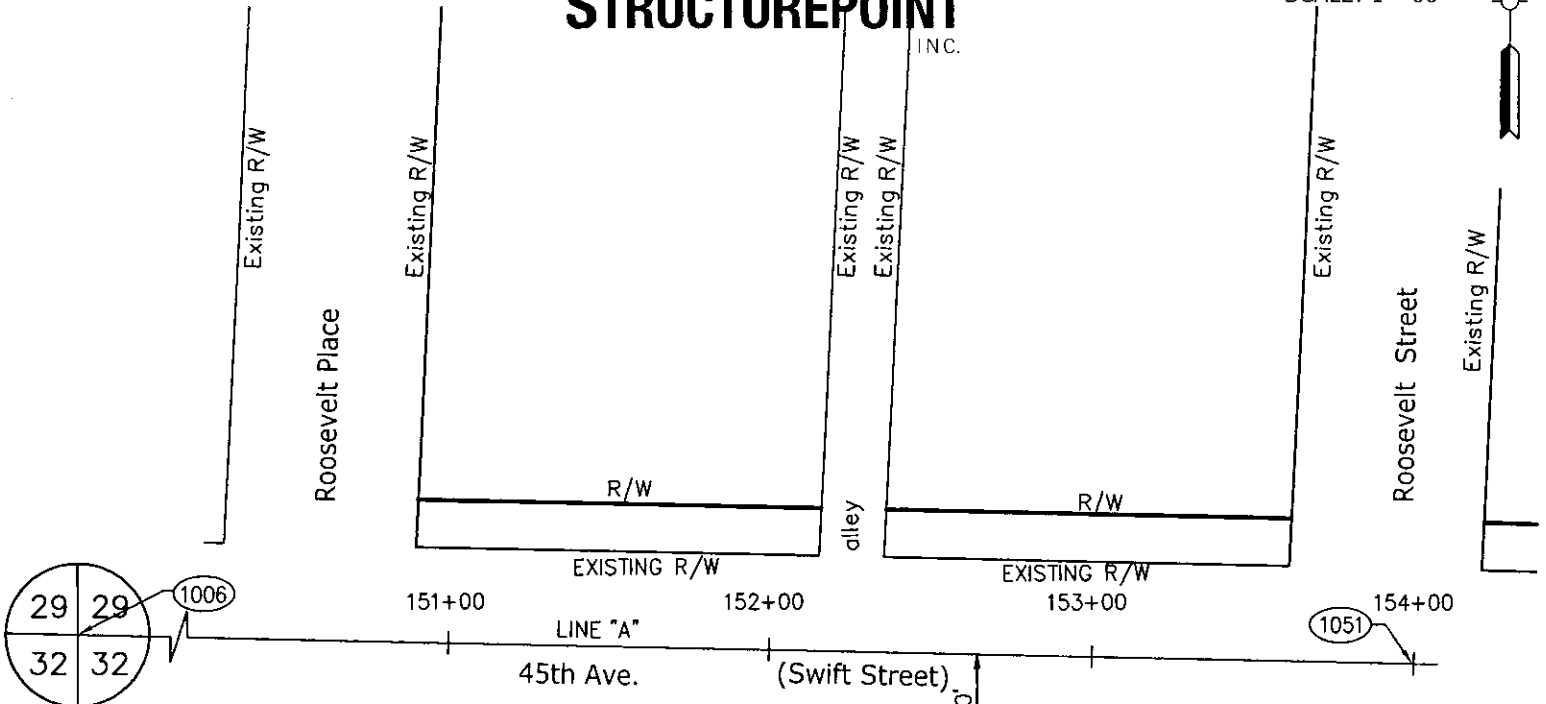


EXHIBIT "B"
RIGHT-OF-WAY PARCEL PLAT
 Prepared For Indiana Department of Transportation
 by: AMERICAN



STRUCTUREPOINT
 INC.



HATCHED AREA IS THE APPROXIMATE TAKING

OWNER: SOCHA, SLAWOMIR ET AL.
 PARCEL: 284
 PROJECT: STP-N751()
 ROAD: 45th AVE.
 COUNTY: LAKE
 SECTION: 32
 TOWNSHIP: 36 NORTH
 RANGE: 8 EAST

DRAWN BY: TBB
 CHECKED BY: BMP

DEED RECORD 1234, PAGE 4, DATED MAY 10, 1963
 INSTRUMENT NUMBER 2000 089418, DATED NOVEMBER 27, 2000

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.

RIGHT-OF-WAY PARCEL PLAT
 Prepared For Indiana Department of Transportation
 by: AMERICAN

STRUCTUREPOINT
 INC.

POINT REFERENCE CHART (Feet)

Point	North	East	Station	Offset	℄
1006	SEE LOCATION CONTROL ROUTE SURVEY PLAT				
1051					
4244	163906.9095	169878.3578	+Ex RW(152+37.91)	50' Rt.	A
4245	163905.6092	169940.4358	153+00.01	50' Rt.	A
4246	163899.2775	170003.9628	+Ex RW(153+63.65)	55' Rt.	A



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2008-051375 in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

Tracy L. McGill 12/30/2008
 Tracy L. McGill Date
 Reg. Land Surveyor No. LS20500009
 State of Indiana



NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

OWNER: SOCHA, SLAWOMIR ET AL.
 PARCEL: 284
 PROJECT: STP-N751()
 ROAD: 45th AVE.
 COUNTY: LAKE
 SECTION: 32
 TOWNSHIP: 36 North
 RANGE: 8 West

DRAWN BY: TBB
 CHECKED BY: BMP

AMERICAN STRUCTUREPOINT, INC PROJECT NO. IN19990757

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.