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Original

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044045

2011 AUG 16 PM 3: 53

MIAMI COUNTY CLERK
RECORDER OF

Form WD-1
8/98

WARRANTY DEED

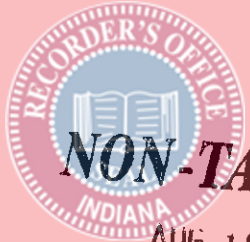
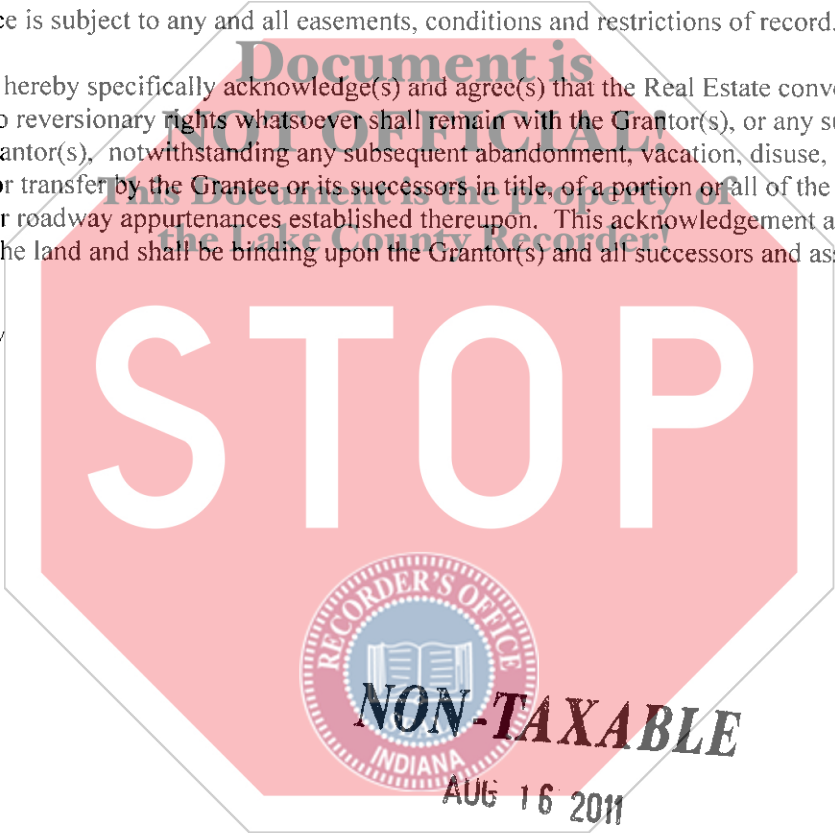
Project: 9980090
Parcel: 285
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Christopher F. Deinert, the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to Lake County, Indiana, the Grantee, for and in consideration of the sum of Twenty Thousand Fifty Five and NO/100 Dollars (\$20,055.00) (of which said sum \$2,555.00 represents land and improvements acquired and \$17,500.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in Lake County, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by
Lake County
Grantee mailing address
1100 East Monitor Street
Crown Point IN 46307
I.C. 8-23-7-31



NON-TAXABLE

AUG 16 2011

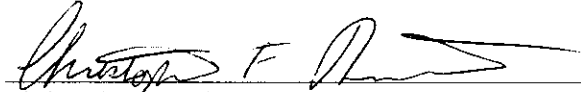
**PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR**

028312

*M/C
AC*

Project: 9980090
Parcel: 285
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 12th day of APRIL, 20 11.

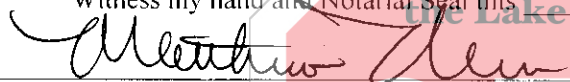

Christopher F. Deinert

STATE OF ILLINOIS :
COUNTY OF COOK : SS:

Before me, a Notary Public in and for said State and County, personally appeared CHRISTOPHER DEINERT

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 12th day of APRIL, 20 11.


Printed Name Matthew Newman

My Commission expires 12-29-13.

I am a resident of COOK County.

This Instrument Prepared by Jennifer Cantrell, Attorney at Law, 7135 Indianapolis Boulevard, Hammond IN 46324.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. — Jennifer Cantrell

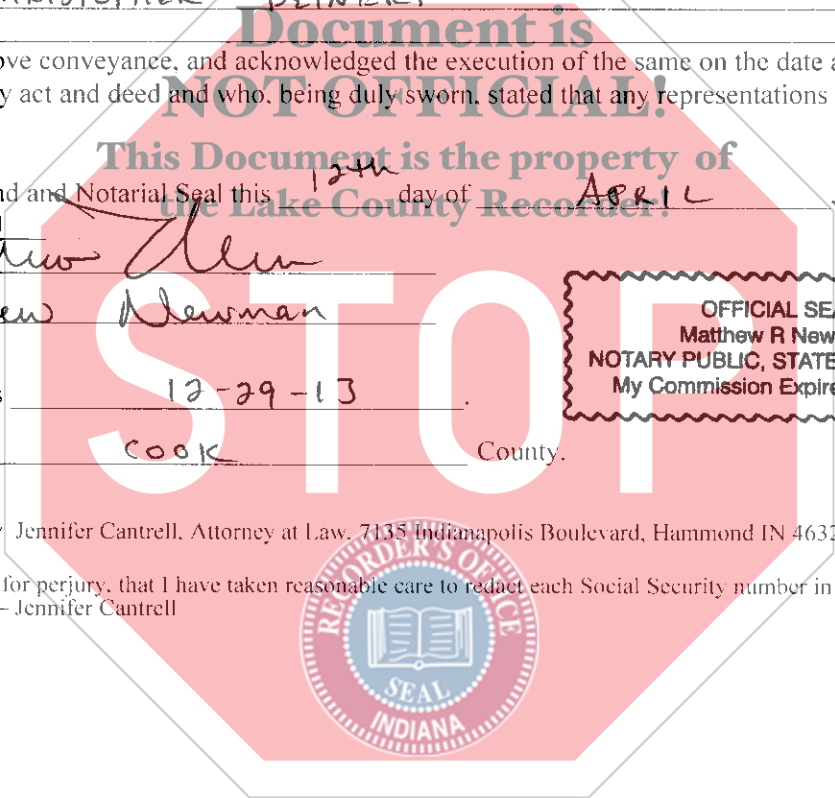


EXHIBIT "A"

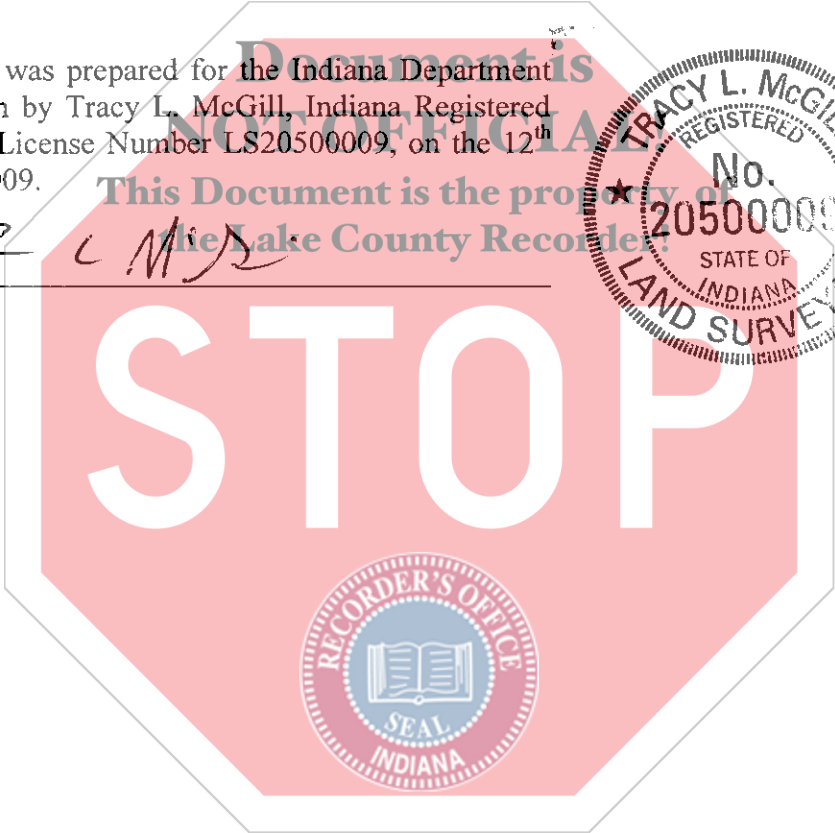
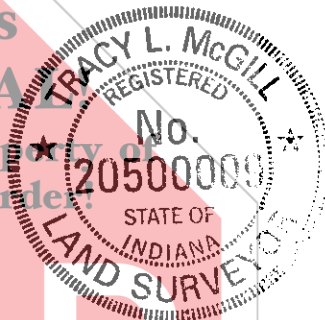
Project: STP-N751()
Parcel: 285 Fee Simple
Tax ID: 01-39-0254-0006

Sheet 1 of 1

A part of Lot 6 in Block 7 in Mid Western Real Estate Co.'s 3rd Addition to the City of Gary, the plat of which addition is recorded in Plat Book 14, page 28, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at the southwest corner of said lot: thence North 0 degrees 40 minutes 14 seconds West 15.01 feet along the west line of said lot to Point "4230" designated on said parcel plat; thence South 88 degrees 48 minutes 00 seconds East 124.77 feet to the east line of said lot designated as Point "4231" on said parcel plat; thence South 0 degrees 02 minutes 35 seconds West 15.00 feet along said east line to the southeast corner of said lot; thence North 88 degrees 48 minutes 00 seconds West 124.59 feet (125.62 feet per Block 7 in Mid Western Real Estate Company's 3rd Addition) along the south line of said lot to the point of beginning and containing 1,870 square feet, more or less.

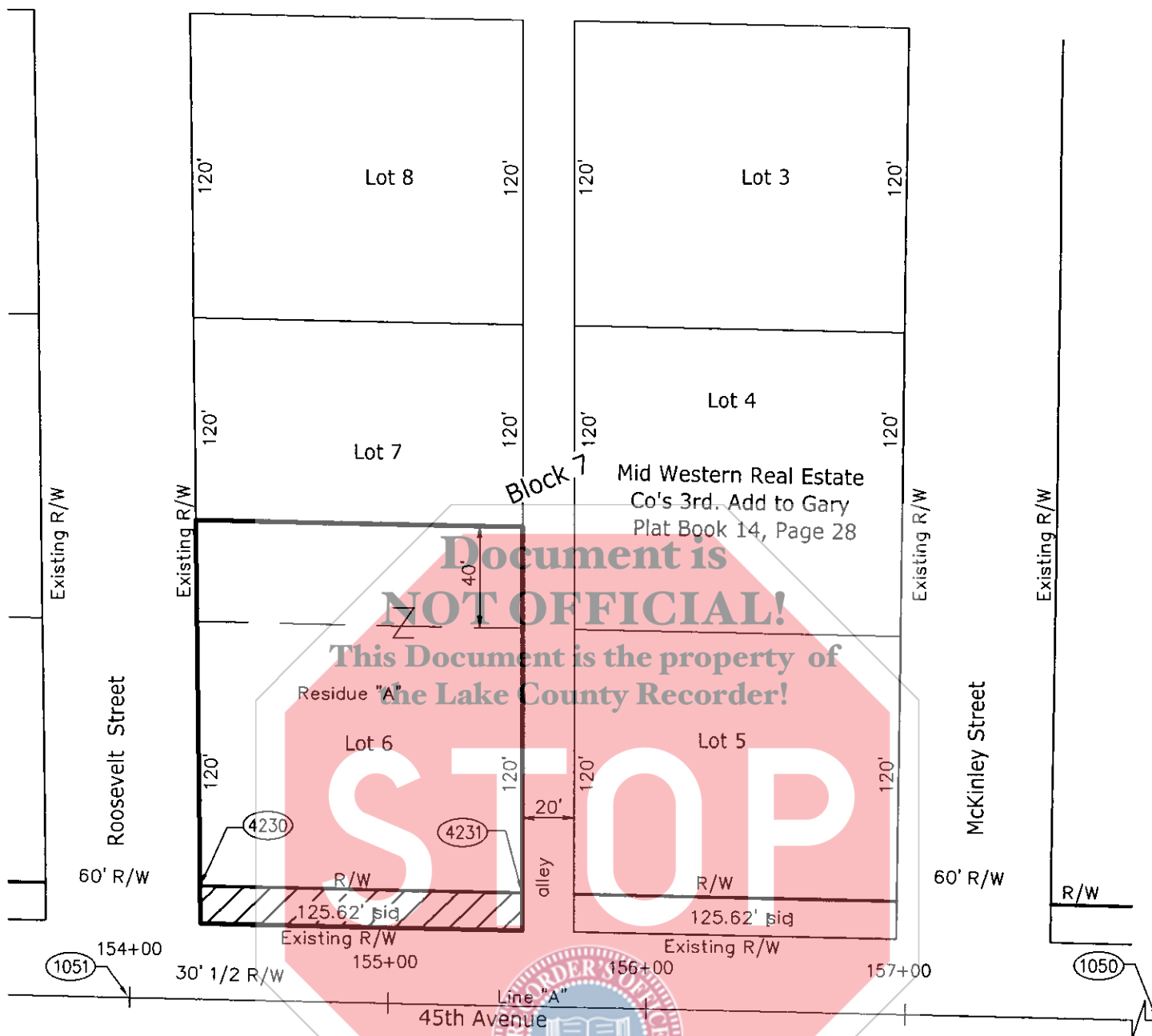
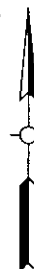
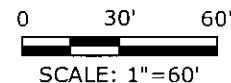
This description was prepared for the Indiana Department of Transportation by Tracy L. McGill, Indiana Registered Land Surveyor, License Number LS20500009, on the 12th day of March, 2009.

Tracy L. McGill



This Document is the property of the Lake County Recorder's Office

EXHIBIT "B"
RIGHT-OF-WAY PARCEL PLAT
 Prepared For Indiana Department of Transportation
 by: AMERICAN
STRUCTUREPOINT
 INC.



HATCHED AREA IS THE APPROXIMATE TAKING

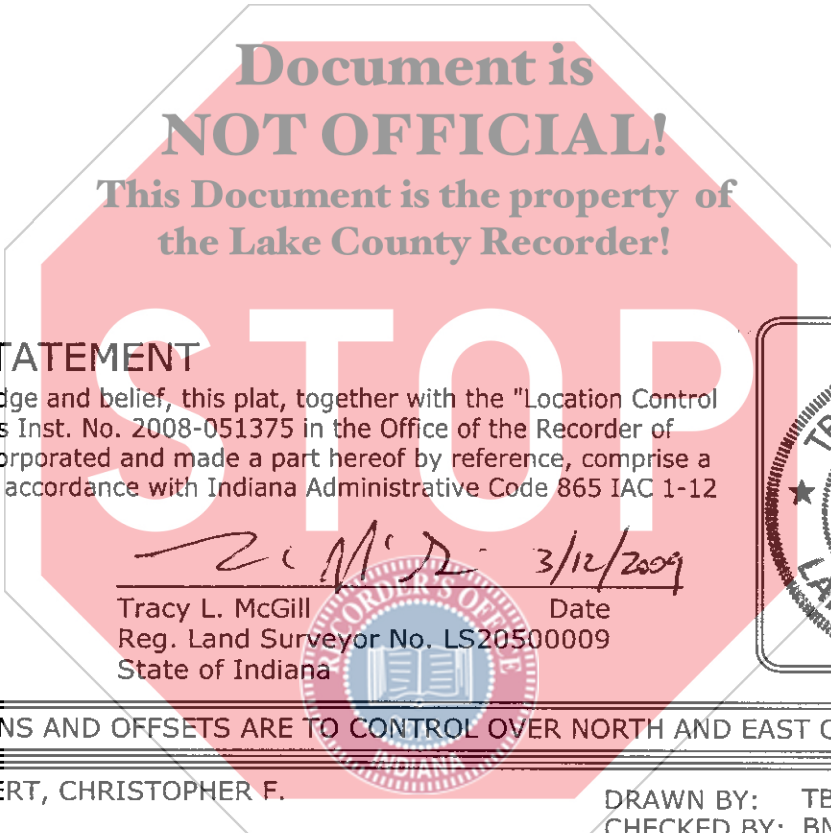
OWNER: DEINERT, CHRISTOPHER F.	DRAWN BY: TBB
PARCEL: 285	CHECKED BY: TBB
PROJECT: STP-N751()	
ROAD: 45th AVE.	
COUNTY: LAKE	
SECTION: 29	
TOWNSHIP: 36 NORTH	
RANGE: 8 WEST	
INSTRUMENT NUMBER 2008 013596, DATED FEBRUARY 20, 2008	
THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.	

RIGHT-OF-WAY PARCEL PLAT
 Prepared For Indiana Department of Transportation
 by: AMERICAN

STRUCTUREPOINT
 INC.

POINT REFERENCE CHART (Feet)

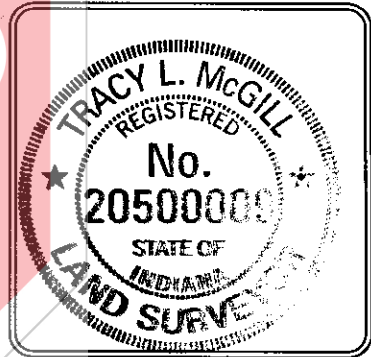
Point	North	East	Station	Offset	Ⓞ
1050	SEE LOCATION CONTROL ROUTE SURVEY PLAT				
1051					
4230	163997.9440	170068.6779	+Ex RW(154+26.29)	45' Lt.	A
4231	163995.3311	170193.4242	+Ex RW(155+51.06)	45' Lt.	A



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2008-051375 in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

Tracy L. McGill 3/12/2009
 Tracy L. McGill Date
 Reg. Land Surveyor No. LS20500009
 State of Indiana



NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

OWNER: DEINERT, CHRISTOPHER F.	DRAWN BY: TBB
PARCEL: 285	CHECKED BY: BMP
PROJECT: STP-N751()	
ROAD: 45th AVE.	
COUNTY: LAKE	
SECTION: 29	
TOWNSHIP: 36 NORTH	
RANGE: 8 WEST	

AMERICAN STRUCTUREPOINT, INC PROJECT NO. IN19990757

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.