Project: 45th Avenue IIA
Parcel No. 281
Code: n/a
County: Lake

PARTIAL RELEASE OF MORTGAGE

MIC RECORDER

CHECK #____ OVERAGE ___

This is to certify that a certain mortgage executed by <u>George Lousheff</u>, <u>a/k/a George Louis Lousheff</u>, and <u>Dolores Farley</u>, <u>a/k/a Dolores Mae Farley</u> (Mortgagor) to <u>Tech Credit Union</u> dated on <u>April 30, 1999</u> and recorded on <u>May 24, 1999</u> in the sum of \$18,500.00, recorded as instrument number <u>99043609</u> in the records of <u>Lake</u> County, Indiana is hereby released upon the following described real estate in <u>Lake</u> County, Indiana:

(See Attached Legal)

(500 / Ittabiled Le	5 ⁴⁴ /
Said Mortgage remains in full force and effect as to the re	
In witness whereof the said <u>Tech Credit Union</u> (Mortgag	
be signed by its Vice President of Lending, Mary Jo Du	
3rd day of May 20th mer	it is
NOT OFFI	Teon Ordan Omon
This Document is the	property of (Mortgagee)
the Lake County I	By: / Why o X) While (Signature)
	Mary Jo Duncan, Vice President of Lending (Printed Name and Title)
State of <u>Indiana</u>)	(Timed value and Time)
County of Lake	
Before me, the undersigned, a Notary Public in and	for said County and State, personally appeared
Mary Jo Duncan	
, known to me to	be the <u>Vice President of Lending</u> of
Tech Credit Union, and acknowledged the execution of the above	
deed of the said Tech Credit Union.	
Witness my hand and notarial seal this <u>3rd</u> day of	May , 20 11 .
<u> </u>	
No	tary Public (Signature)
Da	wna L Fletcher
No	tary Public (Printed Name)
My commission expires05/28/2015	
My County of residence is Lake	
This Instrument Prepared by Jennifer Cantrell, Attorney at Law, 7135	ndianapolis Boulevard, Hammond IN 46324.
I affirm, under the penalties for perjury, that I have taken reasonable cardocument, unless otherwise required by law. – Jennifer Cantrell	e to redact each Social Security number in this AMOUNT \$
	CASH CHARGE

Sheet 1 of 1

Project: STP-N751()
Parcel: 281 Fee Simple
Tax ID: 01-39-0253-0006

A part of Lot 6 in Block 6 in Mid Western Real Estate Company's 3rd Addition to the City of Gary, the plat of which addition is recorded in Plat Book 14, page 28, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at the southwest corner of said lot: thence North 0 degrees 15 minutes 52 seconds East 15.00 feet along the west line of said lot to Point "4226" designated on said parcel plat; thence South 88 degrees 48 minutes 00 seconds East 127.03 feet to the east line of said lot designated as Point "4227" on said parcel plat; thence South 0 degrees 12 minutes 11 seconds East 15.00 feet along said east line to the southeast corner of said lot; thence North 88 degrees 48 minutes 00 seconds West 127.15 feet (125.62 feet per Block 6 in Mid Western Real Estate Company's 3rd Addition) along the south line of said lot to the point of beginning and containing 1,906 square feet, more of less.

This description was prepared for the Indiana Department of Transportation by Tracy L. McGill, Indiana Registered Land Surveyor, License Number LS20500009, on the 26th day

