

5

*Original*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044043

2011 AUG 16 PM 3:52

Form WD-1  
8/98

**WARRANTY DEED**

MICROFILMED  
RECORDED

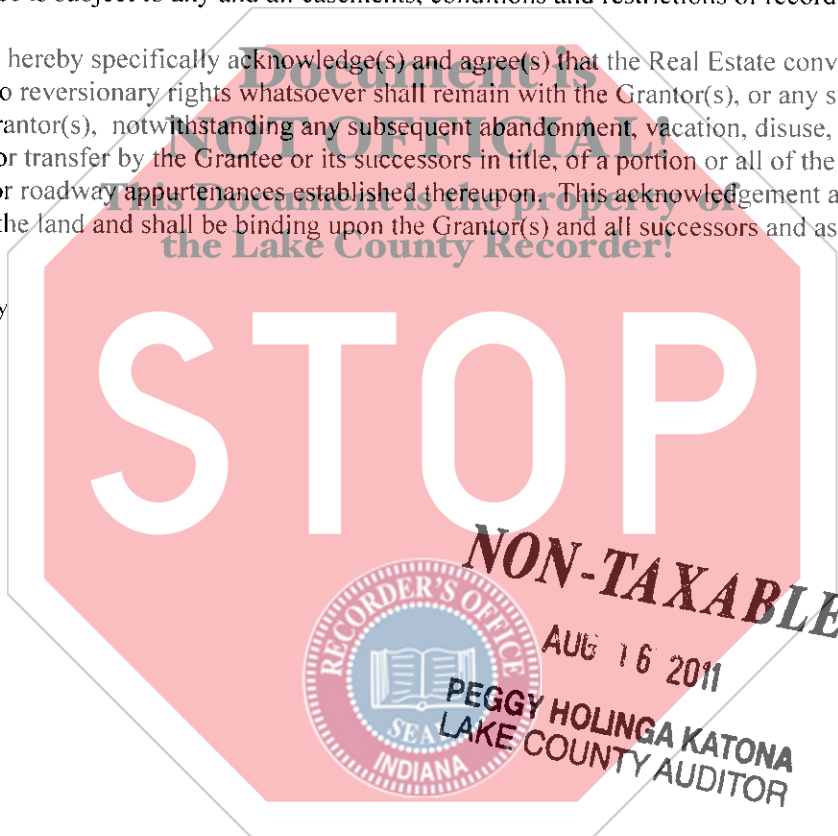
Project: 9980090  
Parcel: 281  
Page: 1 of 2

**THIS INDENTURE WITNESSETH**, That Dolores Farley, a/k/a Dolores Mae Farley, Gwen Lousheff, and Sharon L. Eng, the Grantor(s), State of Indiana Convey(s) and Warrant(s) to Lake County, Indiana, the Grantee, for and in consideration of the sum of Thirty Eight Thousand Five Hundred Fifty Five and NO/100 Dollars (\$38,555.00) (of which said sum \$34,530.00 represents land and improvements acquired and \$4,025.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in Lake County, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by  
Lake County  
Grantee mailing address  
1100 East Monitor Street  
Crown Point IN 46307  
I.C. 8-23-7-31



028311

*n/c  
AC*

Project: 9980090  
Parcel: 281  
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 19<sup>th</sup> day of April, 20  .

Dolores Farley  
Dolores Farley

Gwen Lousheff  
Gwen Lousheff

Sharon L. Eng  
Sharon L. Eng

STATE OF Indiana :

COUNTY OF Lake :

SS:

Before me, a Notary Public in and for said State and County, personally appeared

Dolores Farley, Gwen Lousheff, and Sharon L. Eng

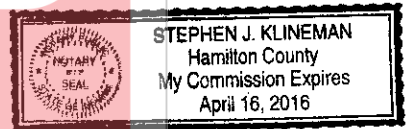
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 19<sup>th</sup> day of April, 20  11.

Printed Name

My Commission expires

I am a resident of \_\_\_\_\_ County.



This Instrument Prepared by Jennifer Cantrell, Attorney at Law, 7135 Indianapolis Boulevard, Hammond IN 46324.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. — Jennifer Cantrell

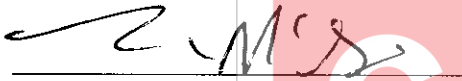
**EXHIBIT "A"**

Project: STP-N751()  
Parcel: 281 Fee Simple  
Tax ID: 01-39-0253-0006

Sheet 1 of 1

A part of Lot 6 in Block 6 in Mid Western Real Estate Company's 3<sup>rd</sup> Addition to the City of Gary, the plat of which addition is recorded in Plat Book 14, page 28, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at the southwest corner of said lot: thence North 0 degrees 15 minutes 52 seconds East 15.00 feet along the west line of said lot to Point "4226" designated on said parcel plat; thence South 88 degrees 48 minutes 00 seconds East 127.03 feet to the east line of said lot designated as Point "4227" on said parcel plat; thence South 0 degrees 12 minutes 11 seconds East 15.00 feet along said east line to the southeast corner of said lot; thence North 88 degrees 48 minutes 00 seconds West 127.15 feet (125.62 feet per Block 6 in Mid Western Real Estate Company's 3<sup>rd</sup> Addition) along the south line of said lot to the point of beginning and containing 1,906 square feet, more or less.

This description was prepared for the Indiana Department of Transportation by Tracy L. McGill, Indiana Registered Land Surveyor, License Number LS20500009, on the 26<sup>th</sup> day of March, 2009.



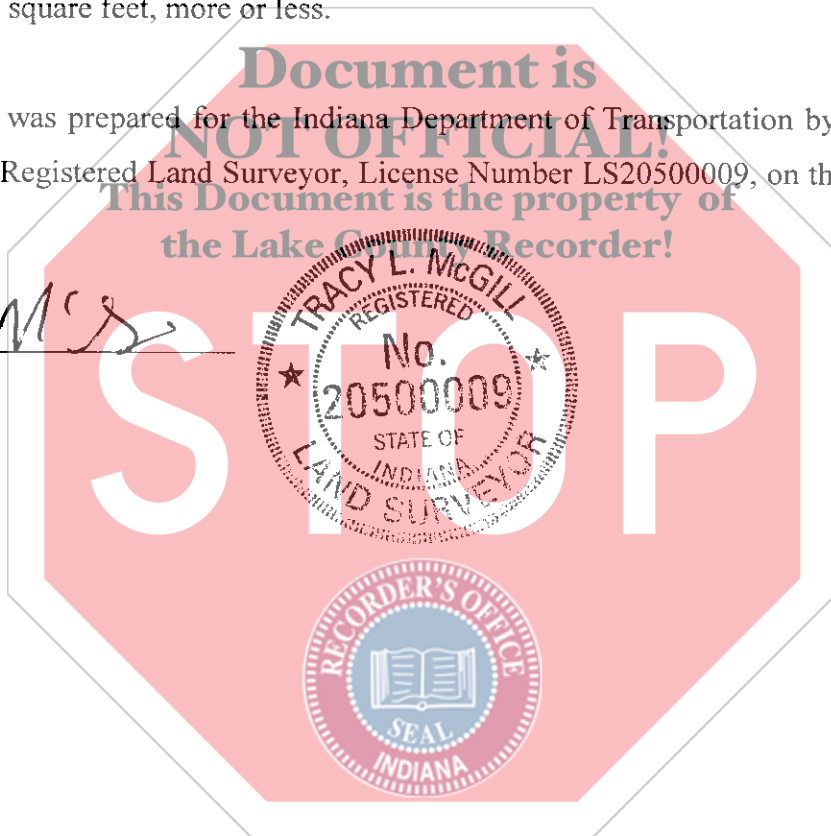
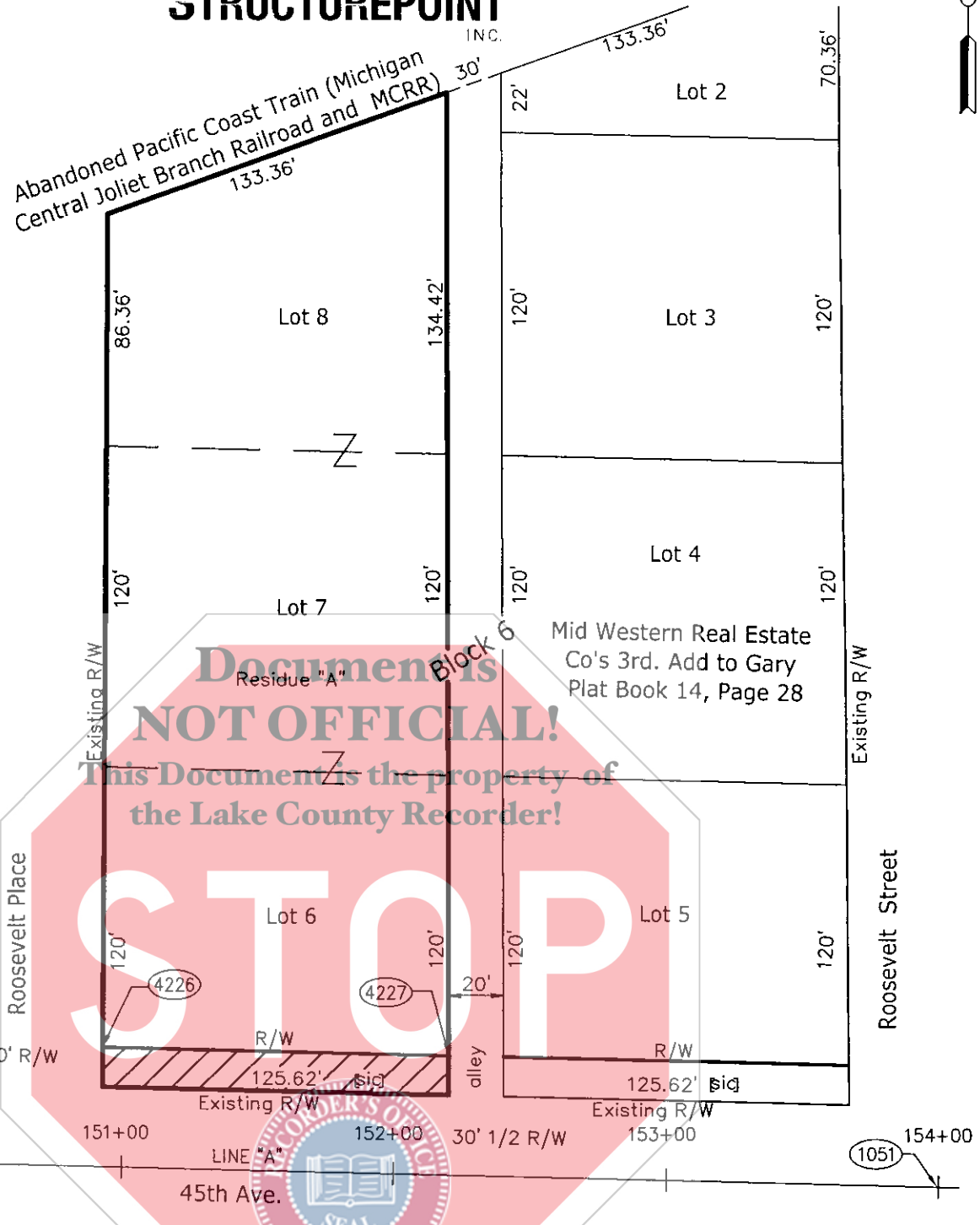
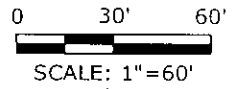


EXHIBIT "B"  
**RIGHT-OF-WAY PARCEL PLAT**  
 Prepared For Indiana Department of Transportation

by: AMERICAN

**STRUCTUREPOINT**



STOP

Documents NOT OFFICIAL!  
 This Document is the property of the Lake County Recorder!

HATCHED AREA IS THE APPROXIMATE TAKING

OWNER: LOUSHEFF, GEORGE ET AL.  
 PARCEL: 281  
 PROJECT: STP-N751( )  
 ROAD: 45th AVE.  
 COUNTY: LAKE  
 SECTION: 29  
 TOWNSHIP: 36 NORTH  
 RANGE: 8 EAST

DRAWN BY: TBB  
 CHECKED BY: BMP

INSTRUMENT NUMBER 96072672, DATED OCTOBER 30, 1996  
 INSTRUMENT NUMBER 96072673, DATED OCTOBER 30, 1996

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.

RIGHT-OF-WAY PARCEL PLAT  
 Prepared For Indiana Department of Transportation  
 by: AMERICAN

**STRUCTUREPOINT**  
 INC.

POINT REFERENCE CHART (Feet)

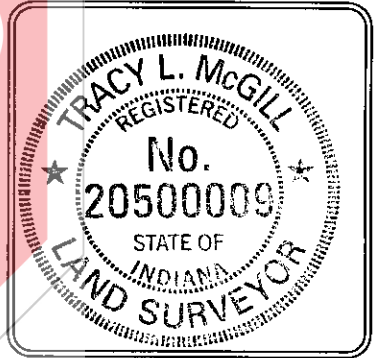
Point	North	East	Station	Offset	☒
1006	SEE LOCATION CONTROL ROUTE SURVEY PLAT				
1051					
4226	164004.9402	169734.6572	+PL(150+92.19)	45' Lt.	A
4227	164002.2801	169861.6573	+PL(152+19.22)	45' Lt.	A



**SURVEYOR'S STATEMENT**

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2008-051375 in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

*Tracy L. McGill* 3/26/2009  
 Tracy L. McGill Date  
 Reg. Land Surveyor No. LS20500009  
 State of Indiana



NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

OWNER: LOUSHEFF, GEORGE ET AL.	DRAWN BY: TBB
PARCEL: 281	CHECKED BY: BMP
PROJECT: STP-N751( )	
ROAD: 45th AVE.	
COUNTY: LAKE	
SECTION: 29	
TOWNSHIP: 36 North	
RANGE: 8 West	

AMERICAN STRUCTUREPOINT, INC PROJECT NO. IN19990757

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.