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*Original*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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RECORDED

Form WD-1  
8/98

### WARRANTY DEED

Project: 9980090  
Parcel: 251  
Page: 1 of 2

**THIS INDENTURE WITNESSETH**, That Gregory Millikan, the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to Lake County, Indiana, the Grantee, for and in consideration of the sum of Fourteen Thousand Six Hundred Forty and NO/100 Dollars (\$14,640.00) (of which said sum \$1,490.00 represents land and improvements acquired and \$13,150.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in Lake County, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by  
Lake County  
Grantee mailing address  
1100 East Monitor Street  
Crown Point IN 46307  
I.C. 8-23-7-31



028310

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ \_\_\_\_\_  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_ *Mc*  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_

Project: 9980090  
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Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 11 day of MARCH, 20 11.

Gregory Millikan  
Gregory Millikan

STATE OF Indiana :  
COUNTY OF Lake : SS:

Before me, a Notary Public in and for said State and County, personally appeared Gregory Millikan

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be Gregory Millikan voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 11 day of March, 20 11.

Chamontae Perez  
Chamontae Perez  
Printed Name



My Commission expires

I am a resident of Lake County.

This Instrument Prepared by Jennifer Cantrell, Attorney at Law, 7135 Indianapolis Boulevard, Hammond IN 46324.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. - Jennifer Cantrell



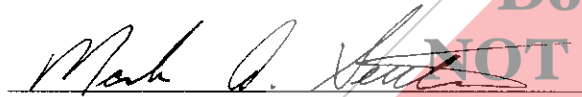
**EXHIBIT "A"**

Project: STP-N751 ( )  
Code:  
Parcel: 251 Fee Simple Right-of-Way  
Key No.: 01-39-0237-0013

Sheet 1 of 1

A part of West half of Lot 6 in Block Number 6 in the Midwestern Real Estate Company's First Addition to Gary, the plat of which is recorded in Plat Book 14, page 3, in the Office of the Recorder of Lake County, Indiana and being that part of the grantor's land depicted on the attached Right-of-Way Parcel Plat, marked as Exhibit "B", described as follows: Beginning at the southwest corner of said Lot 6; thence North 00 degrees 15 minutes 11 seconds West 15.00 feet along the west line of said Lot 6 to point "4190" as designated on said parcel plat; thence South 88 degrees 47 minutes 57 seconds East 62.82 feet to the east line of the grantor's land; thence South 00 degrees 15 minutes 11 seconds East 15.00 feet to the south line of said Lot 6; thence North 88 degrees 47 minutes 57 seconds West 62.82 feet along said south line to the point of beginning, containing 0.022 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Mark A. Settlemyre, Indiana Registered Land Surveyor, License Number LS20200044, on the 27th day of February, 2009



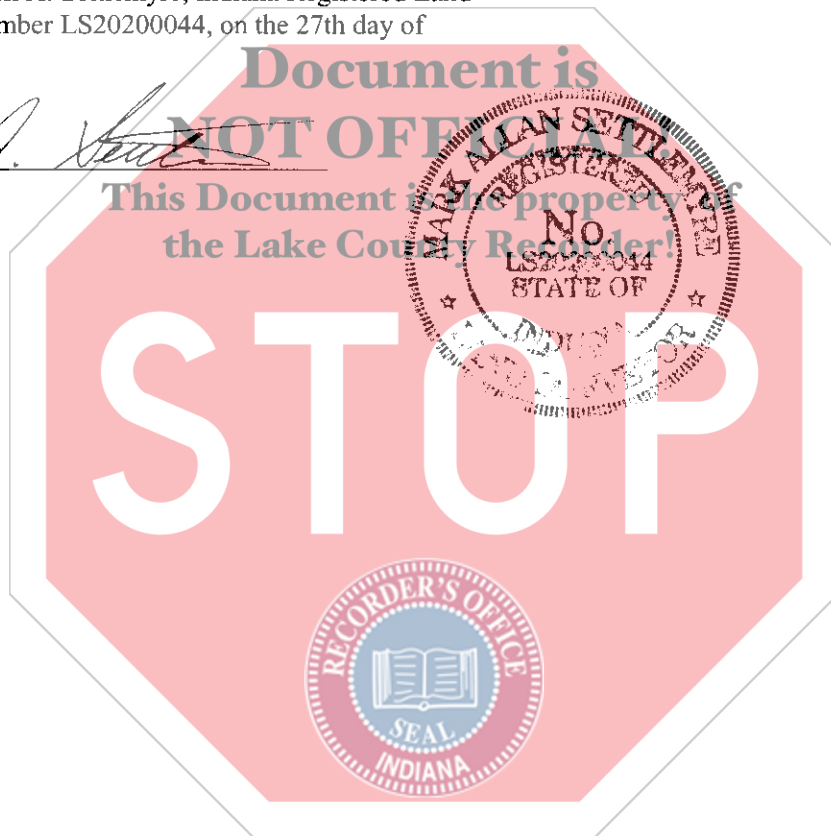


EXHIBIT "B"  
**RIGHT-OF-WAY PARCEL PLAT**  
 Prepared For Indiana Department Of Transportation

by: AMERICAN

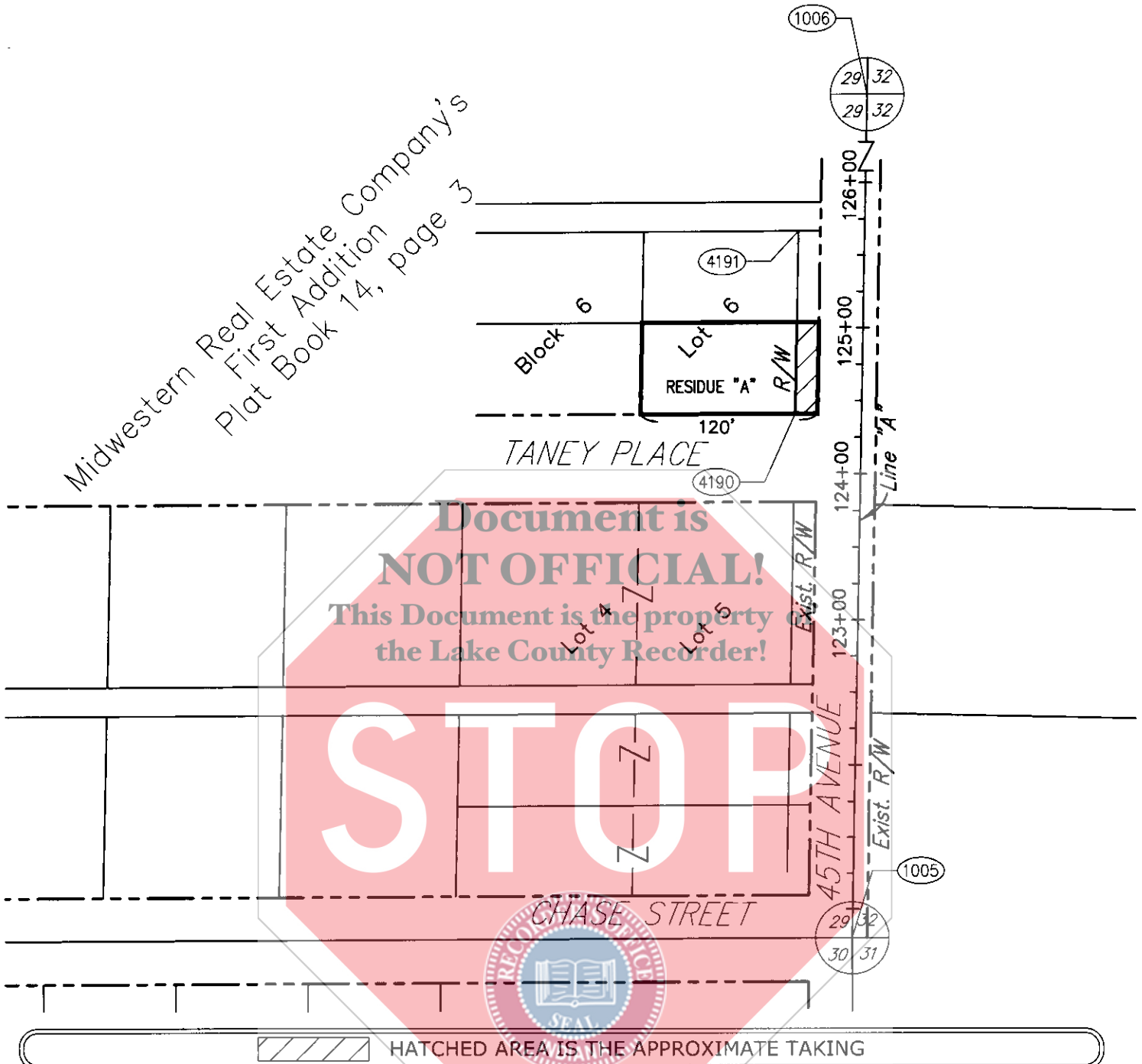
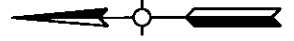
**STRUCTUREPOINT**  
 INC.

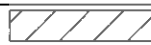
SHEET 1 OF 2

0 50' 100'



SCALE: 1"=100'



 HATCHED AREA IS THE APPROXIMATE TAKING

OWNER: ESTATE OF NORMA BROMFIELD  
 PARCEL: 251  
 CODE: -  
 PROJECT: STP-N751 ( )  
 ROAD: 45TH AVENUE  
 COUNTY: LAKE  
 SECTION: 29  
 TOWNSHIP: 36 NORTH  
 RANGE: 8 WEST

DRAWN BY: PDD  
 CHECKED BY: MAS  
 DES. NO.: 9980080,9980090

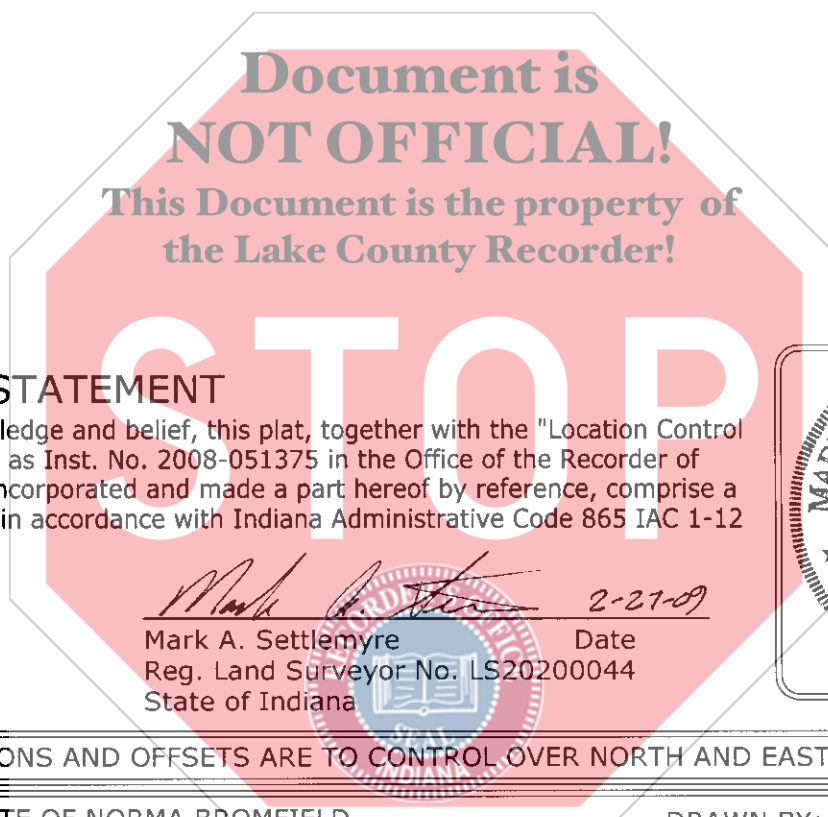
INSTRUMENT NO. 2000-069094, DATED SEPTEMBER 16, 2000

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.

EXHIBIT "B"  
RIGHT-OF-WAY PARCEL PLAT  
Prepared For Indiana Department Of Transportation  
by: AMERICAN  
**STRUCTUREPOINT**  
INC.

POINT REFERENCE CHART (Feet)

Point	North	East	Station	Offset	℄
1005	See Location Control Route Survey Plat				
1006					
4190	164060.5060	167083.3943	+PL(124+40.35)	45' Lt.	LINE-A
4191	164057.8733	167208.9967	125+65.98	45' Lt.	LINE-A



**SURVEYOR'S STATEMENT**

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2008-051375 in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

*Mark A. Settlemyre* 2-27-09  
Mark A. Settlemyre Date  
Reg. Land Surveyor No. LS20200044  
State of Indiana



NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

OWNER: ESTATE OF NORMA BROMFIELD	DRAWN BY: PDD
PARCEL: 251	CHECKED BY: MAS
CODE: -	DES. NO.: 9980080,9980090
PROJECT: STP-N751 ( )	
ROAD: 45TH AVENUE	
COUNTY: LAKE	
SECTION: 29	
TOWNSHIP: 36 NORTH	
RANGE: 8 WEST	

AMERICAN STRUCTUREPOINT, INC PROJECT NO. IN19990757  
THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.