

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044030

2011 AUG 16 PM 1:47

MICHAEL J. IERMAN  
RECORDER

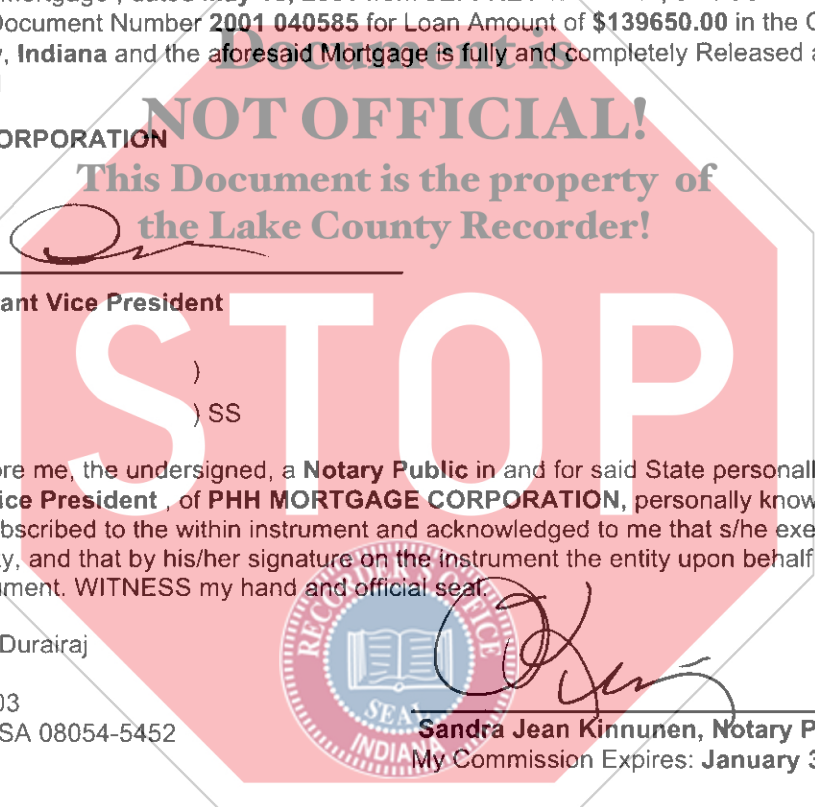
### Satisfaction of Mortgage

Loan#: 0041049925  
Invoice#: E1823905  
CostCenter#: USR  
Package#: 77252892  
Document#: 2103684

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 18, 2001** from **JEFFREY H TERRY, JR / JULIE A TERRY** and filed for record **May 29, 2001** as Document Number **2001 040585** for Loan Amount of **\$139650.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **12th day of August, 2011**

PHH MORTGAGE CORPORATION

By   
Pam Iserman, Assistant Vice President



STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **August 12, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: **January 31, 2016**

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



\*U02103684\*

1427 8/11/2011 77252892/1

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0078006124  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK V30