

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044003

2011 AUG 16 AM 11:29

MICHAEL J. HAN  
RECORDER

Return to:

Mail/Return to: NCS/PTC  
5814 Lonetree Boulevard  
Rocklin, CA 95765

FirstMerit Bank, N.A.  
4455 Hills & Dales Road, N.W.  
Canton, Ohio 44708

Loan #: 215049058

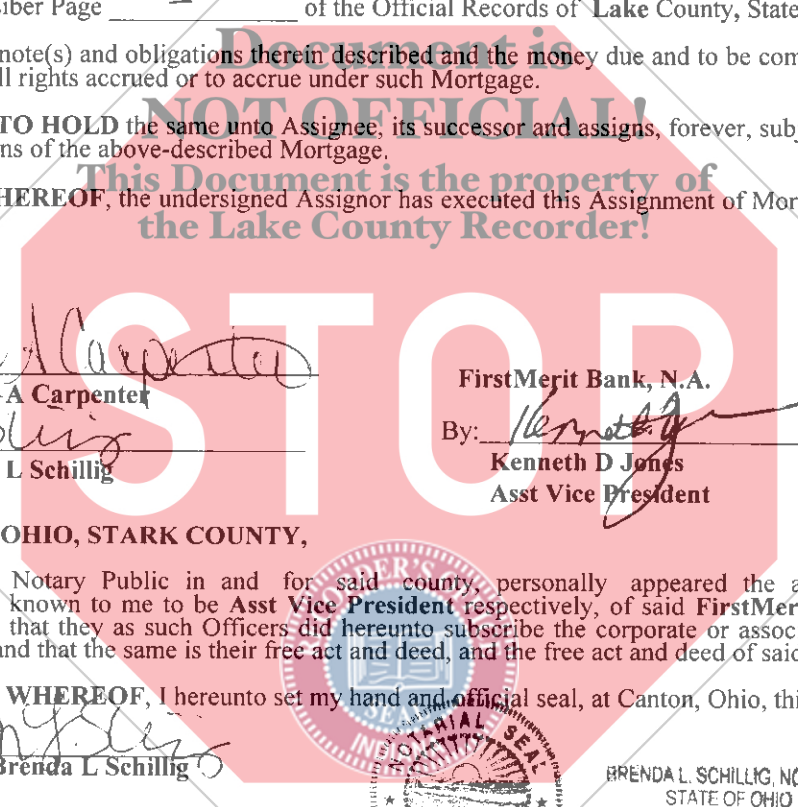
**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4455 Hills & Dales Road, N.W., Canton, Ohio 44708, does hereby grant, sell, assign, transfer and convey, unto FirstMerit Mortgage Corporation, its successors and assigns, a corporation organized and existing under the laws of the State of Ohio (Herein "Assignee"), whose address is: 4455 Hills & Dales Road, N.W., Canton, Ohio 44708, a certain Mortgage dated July 22, 2011 made and executed by JOHN R GANZ, A Single Man and in favor of FirstMerit Bank, N.A. and given to secure payment of \$121,000.00 due August 1, 2026, which Mortgage is of record in Book \_\_\_\_\_, Volume 2011-044003, or Liber Page \_\_\_\_\_ of the Official Records of Lake County, State of Indiana.

Together with the note(s) and obligations therein described and the money due and to be come due there on with interest and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on July 22, 2011



Brenda A Carpenter  
Witness / **Brenda A Carpenter**  
Brenda L Schillig  
Witness / **Brenda L Schillig**

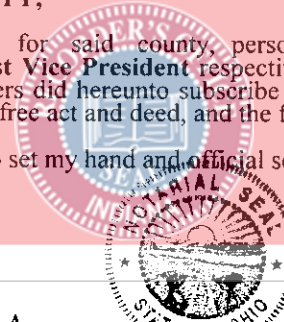
FirstMerit Bank, N.A.  
By: Kenneth D Jones  
**Kenneth D Jones**  
Asst Vice President

THE STATE OF OHIO, STARK COUNTY,

**BEFORE** me, a Notary Public in and for said county, personally appeared the above named, **Kenneth D Jones** known to me to be Asst Vice President respectively, of said **FirstMerit Bank, N.A.** and acknowledged that they as such Officers did hereunto subscribe the corporate or association name of said Corporation, and that the same is their free act and deed, and the free act and deed of said Company.

**IN TESTIMONY WHEREOF**, I hereunto set my hand and official seal, at Canton, Ohio, this day of July 22, 2011

Brenda L Schillig  
Notary Public / **Brenda L Schillig**



BRENDA L. SCHILLIG, NOTARY  
STATE OF OHIO  
MY COMMISSION EXPIRES: 04/19/2016

PREPARED BY: FIRSTMERIT BANK, N.A.

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 42296  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM AB  
CLERK \_\_\_\_\_

E

**EXHIBIT "A"  
LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, AND IS DESCRIBED AS FOLLOWS:

LOT 2 IN BLOCK 4 IN HOLTON HILL ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED MARCH 22, 1927 IN PLAT BOOK 20 PAGE 55 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PARCEL NUMBER(S): 45-16-05-379-002-000-042

*I affirm under penalties of perjury, that  
I have taken reasonable care to redact  
each Social Security number in this  
document, unless required by law.*

*Nikki Young*  
**This Document is the property of  
the Lake County Recorder!**

