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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043972

2011 AUG 16 AM 10:57

Michigan  
Recorder

**SUBORDINATION AGREEMENT**


KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **LEON L GRZYCH and TONI C GRZYCH** dated **August 2, 2006**, and recorded in Mortgage Instrument No. **2006-80379**, LAKE County, INDIANA Records, in favor of a mortgage executed by **LEON L GRZYCH and TONI C GRZYCH** not to exceed the amount of **\$68498** \* in favor of **JPMORGAN CHASE BANK, N.A.**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

\*dated August 2, 2011 and recorded on \_\_\_\_\_ as a document # 2011-043971  
Property Address 8787 PARRISH AVENUE, SCHERERVILLE, INDIANA 46375  
Tax ID # 45-11-27-151-007,000-032

This agreement shall continue in full force and effect so long as **LEON L GRZYCH and TONI C GRZYCH** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
\_\_\_\_\_  
**Jeff Mesler, AVP**

  
\_\_\_\_\_  
**David L Miller, AVP**

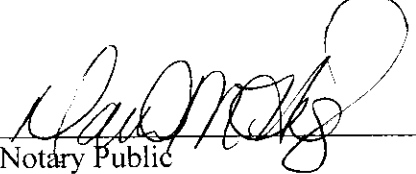
STATE OF MICHIGAN  
COUNTY OF KENT

} SS:  
}



BE IT REMEMBERED, that on **July 18, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Jeff Mesler, AVP and David L Miller, AVP**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
\_\_\_\_\_  
Notary Public

DAWN M. HUGHES  
NOTARY PUBLIC, KENT COUNTY, MI  
MY COMMISSION EXPIRES JAN. 11, 2014

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank.  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
IL#862836137

When Recorded Return TO:  
Fifth Third Bank  
5001 Kingsley Dr. #1, MOB1R  
Cincinnati, OH 45263

15<sup>th</sup>  
MT  
AM  
2nd

11-25006

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**HOLD FOR MERIDIAN TITLE CORP**

**EXHIBIT A**

Lots Numbered Five (5) and Six (6) in Grzych Family Subdivision, Lake County, Indiana.

