

RIDER

It is hereby mutually agreed and understood by and between the principal and Western Surety Company, that instead of as originally written:

The description has been changed to read: Plumbers The Board of Commissioners of The County of Lake, State of HVAC Contractor

No further changes other than above.

Do	cument	is
NOT	OFFIC	IAL!

This Document is the property of

Nothing herein conta	ined shall be held to vary, alter, waive or extend any of	the	terms,	limits	\mathbf{or}
conditions of the Bond	, except as hereinabove set forth.				

This Rider becomes effective on the August 2011 , at twelve and one minute o'clock a.m., standard time.

No. 61035594 Attached to and forming part of Bond

issued by to Corman Plumbing Heating Cooling, Inc.

WESTERN SURETY COMPANY of Sioux Falls, South Dakota,

Signed this ____12th___day of

AMOUNT \$ CASH -CHECK #-**OVERAGE** Form F5147-6-2002 COPY -

NON-COM CLERK __

COMPANY

ByPaul T. Bruflat, Senior Vice President

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Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	UI	SIOUX FAILS
State of South Dakota	, its regularly elected	Senior Vice President
as Attorney-in-Fact, with full power and au	uthority hereby conferred upon him to	sign, execute, acknowledge and deliver for and on
its behalf as Surety and as its act and dee		
	commissioners of The County of	f Lake State of
One HVAC Contractor	changes of the country of	I lake, blace of
One hvac contractor		
hand with hand number 101005504		
bond with bond number 61035594		
for Garage Blacking Hasting Gall	1 days Turk	
for Corman Plumbing Heating Cool	-	
as Principal in the penalty amount not to e	xceed: \$ 5,000.00	
Western Surety Company further certifies	that the following is a true and exact copy	of Section 7 of the by-laws of Western Surety Company
duly adopted and now in force, to-wit:		
Section 7. All bonds, policies, undertaking	ngs, Powers of Attorney, or other obligation	ns of the corporation shall be executed in the corporate
name of the Company by the President, Secre	etary, any Assistant Secretary, Treasurer, c	or any Vice President, or by such other officers as the
Board of Directors may authorize. The Pres	sident, any Vice President, Secretary, any	Assistant Secretary, or the Treasurer may appoint
		ings in the name of the Company. The corporate seal is other obligations of the corporation. The signature of any
such officer and the corporate seal may be prin		other obligations of the corporation. The signature of any
/ his	s Document is the pro	operty of
In Witness Whereof, the said WES	STERN SURETY COMPANY has ca	aused these presents to be executed by its
	with the corporate seal affixed this	D112th day of August
2011	· ·	
ATTEST	W F	STERNSURETYCOMPANY
		The state of the s
J. nelson		T. 17 14 11st
	By	Paul T. Bruflat, Senior Vice President
L. Neison, A	Assistant Secretary	Faul I. Bruilat, Serior vice Fresident
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STATE OF SOUTH DAKOTA	TUDER'S ON	
SS	ELOIC.	
COUNTY OF MINNEHAHA		

On this 12th day of	August 2011	_, before me, a Notary Public, personally appeared
Paul T. Bruflat	andA	L. Nelson
who, being by me duly sworn, acknowledge		of Attorney as Senior Vice President
		ANY, and acknowledged said instrument to be the
voluntary act and deed of said Corporation		
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D. KRELL	ş	
D. KKELL	ř.	•
NOTARY PUBLIC SEAL) <u> </u>	$10 \mathcal{L}$
SOUTH DAKOTA	, ş	N Grell
the Commission Evaluate November 20. 5	•	Notary Public

Form F1975-9-2006