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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043946

2011 AUG 16 AM 10:10

MICROFILMED
RECORDED

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1772279464913265

Property Address:
1242 169th St
Hammond, IN 46324-2004

IN0-AM 14424100 8/3/2011

This space for Recorder's use

MIN #: 100014720008862646

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SD1** whose address is all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AEGIS WHOLESALE CORPORATION**
Borrower(s): **ANDRE PARKER**
Date of Mortgage: **6/2/2006**
Original Loan Amount: **\$92,000.00**
Recorded in **Lake County, IN** on: **6/12/2006**, book **N/A**, page **N/A** and instrument number **2006 049656**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Aug 9, 2011



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Malik Basurto*
Malik Basurto, Assistant Secretary

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 2200224
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD

E

State of California
County of Ventura

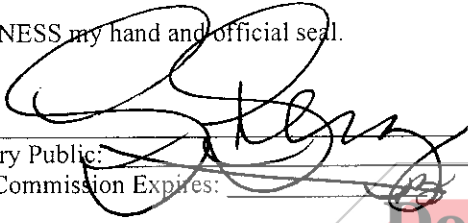
On AUG 09 2011 before me, Shannon Steeg, Notary Public, personally appeared **Malik Basurto**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity (ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:
My Commission Expires:



(Seal)

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

Attached; A sign. of mortgage
borrower(s); Andre Parker

STOP

