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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043944

2011 AUG 16 AM 10:10

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Recording Requested By:  
**Bank of America**  
Prepared By: **Edward Gallegos**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 1972374317116387

Property Address:  
**412 Tyler St**  
**Gary, IN 46402-1152**

IN0-AM 14422328

8/3/2011

This space for Recorder's use

MIN #: 100425240011461123

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK**

Borrower(s): **FELICIA LLOYD, AN UNMARRIED PERSON**

Date of Mortgage: **12/27/2006**

Original Loan Amount: **\$34,000.00**

Recorded in **Lake County, IN** on: **1/8/2007**, book **N/A**, page **N/A** and instrument number **2007-001823**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

*Aug 9, 2011*



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Malik Basurto*  
**Malik Basurto, Assistant Secretary**

AMOUNT \$ 14

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK # 2200223

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON - COM \_\_\_\_\_

CLERK AD

E

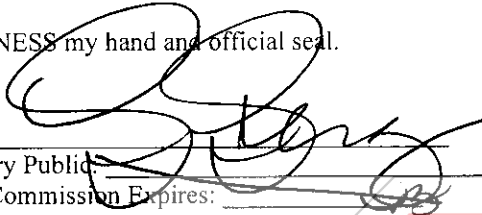
State of California  
County of Ventura

On AUG 09 2011 before me, Shannon Steeg, Notary Public, personally appeared **Malik Basurto**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public \_\_\_\_\_ (Seal)  
My Commission Expires: \_\_\_\_\_

