

FILED FOR RECORD

2011 043851

2011 AUG 16 AM 8:57

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 10215948081917882

Property Address:
9350 Calumet Ave

Saint John, IN 46373-9773

IN0-AM 14216181

8/3/2011

MICHAEL J. MAN
RECORDER

This space for Recorder's use

MIN #: 10022840000684254

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: PERFECT MORTGAGE, A MICHIGAN CORPORATION
Borrower(s): GARRY G. PUF AHL AND KATHARINE E. PUF AHL HUSBAND AND WIFE
Date of Mortgage: 3/23/2007
Original Loan Amount: \$234,465.00
Recorded in Lake County, IN on: 4/4/2007, book N/A, page N/A and instrument number 2007 027551

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Aug 9, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: *Malik Basurto*
Malik Basurto, Assistant Secretary

State of California
County of Ventura

On AUG 09 2011 before me, *Shannon Steeg*, Notary Public, personally appeared **Malik Basurto**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: *[Signature]*
My Commission Expires: *[Signature]*



(Seal)

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2200194
OVERAGE _____
COPY _____
NON-COM _____
CLERK RAE