

2011 043850

2011 AUG 16 AM 8:57

Recording Requested By: Bank of America Prepared By: Edward Gallegos 888-603-9011 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 22217839836321004

Property Address: 726 Sandi Ln

Schererville, IN 46375-2629

IN0-AM 14240293

MIN #: 1000157-0008249363-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC. rder!

Borrower(s):

EHAB GHABRIEL

Date of Mortgage:

9/19/2007

Original Loan Amount:

\$178,386.00 Recorded in Lake County, IN on: 10/4/2007, book N/A, page N/A and instrument number 2007 079577

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Aug 9, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Malik Basurto

Malik Basurto, Assistant Secretary

State of California County of Ventura

AUG 0 9 2011

before me

, Notary Public, personally

appeared Malik Basurto

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (iss), and that by his/her/the/r signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing

paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: My Commission Expire

Los Angeles County My Comm. Expires May 17, 2013

SHANNON STEEG Commission # 1849791

Notary Public - California

(Seal)

CHECK # 220194 OVERAGE ____ COPY _____ NON - COM _____ CLERK _____