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2011 AUG 16 AM 8:57

MIC. HECCHOOR RAMAN

Recording Requested By: Bank of America Prepared By: Edward Gallegds 888-603-9011 When recorded mail to: CoreLogic 450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

4478223229313080

Property Address: 3737 Nebraska Dr Hammond, IN 46323-2927 INO-AM 14352683

This space for Recorder's use

MIN #: 1000157-0004340087-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC. rder!

Borrower(s):

KYRAN B SIMS

Date of Mortgage:

11/12/2004

Original Loan Amount:

\$88,511.00

Recorded in Lake County, IN on: 11/16/2004, book N/A, page N/A and instrument number 2004 097312

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Malik Basurto, Assistant Secretary

State of California County of Ventura

AUG 0 9 2011

before me, _

, Notary Public, personally

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (iss), and that by his/hor/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: My Commission Expires:

SHANNON STEEG Commission # 1849791 Notary Public - California Los Angeles County My Comm. Expires May 17, 2013

(Seal)

AMOUNT \$ CASH ___

OVERAGE

COPY_

NON-COM __

CLERK_