

2011 043837

2011 AUG 16 AM 8: 56

MICHEL MAN

Recording Requested By:

Bank of America

Prepared By: Edward Gallegos

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

D-1D# 1222267624917793

DocID#

1322267624817783

Property Address: 14131 Butternut St Cedar Lake, IN 46303-9052

IN0-AM 14415151

This space for Recorder's use

MIN #: 100029500032650255

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP whose address is 451 7TH ST SW #B-133, WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Borrower(s):

JOHN W OPOSNOW

Date of Mortgage:

4/21/2009

Original Loan Amount:

\$77,838.00

Recorded in Lake County, IN on: 4/30/2009, book N/A, page N/A and instrument number 2009 028143

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Aug 9, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Malik Basurto, Assistant Secretary

By: Walik Basurlo

State of California County of Ventura

On AUG 0 9 2011 before me, (appeared Malik Basurto

_, Notary Public, personally

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: My Commission Expires:

SHANNON STEEG
Commission # 1849791
Notary Public - California
Los Angeles County
My Comm. Expires May 17, 2013

CLERK __

(Seal)

AMOUNT \$_	1200	
CASH	CHARGE	
CHECK #	CHARGE	
OVERAGE_		
COPY	<u> </u>	_
NON-COM	· · · · · · · · · · · · · · · · · · ·	