

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043818

2011 AUG 16 AM 8:55

MICROFILMED
RECORDED

Recording Requested By:
Bank of America
Prepared By: **Diana DeAvila**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1537630098458886**

Property Address:
11109 W 105TH PL
SAINT JOHN, IN 46373

IN0-AM 14788669

8/3/2011

This space for Recorder's use

MIN #: 100425240013820987

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-H1** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

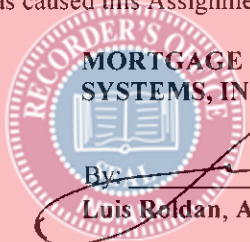
Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**
Borrower(s): **EDWARD V. KROLL SR, A MARRIED MAN**
Date of Mortgage: **5/25/2007**
Original Loan Amount: **\$161,500.00**

Recorded in **Lake County, IN** on: **6/11/2007**, book **N/A**, page **N/A** and instrument number **2007 047063**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8-9-11



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *[Signature]*
Luis Roldan, Assistant Secretary

State of **California**
County of **Ventura**

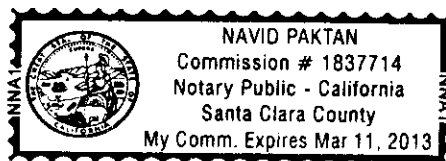
On 08-09-2011 before me, NAVID PAKTAN, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public: _____
My Commission Expires: no

(Seal)



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2200234
OVERAGE _____
COPY _____
NON-COM _____
CLERK RAM

E