FILED FOR RECORD

2011 043817 2011 AUG 16 AM 8: 55

Mik. Tal Donoch

Recording Requested By:

Bank of America

Prepared By: Diana DeAvila

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 1922260503445150

Property Address: 967 Apache Ct

Crown Point, IN 46307-4612

IN0-AM 14797669

8/3/201

This space for Recorder's use

MIN #: 100029500028181059

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 451 7TH ST SW #B-133, WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Borrower(s):

TIMOTHY J. GUST

Date of Mortgage:
Original Loan Amount:

8/27/2008 \$157,429.00

Recorded in Lake County, IN on: 9/9/2008, book N/A, page N/A and instrument number 2008 063241

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8-9-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Luis Roldan, Assistant Secretary

State of California County of Ventura

On 08-09-2011 before me,

NAVID PAKTAN

\_, Notary Public, personally

appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:

My Commission Expires:

(Seal)



AMOUNT \$ CASH \_\_\_\_\_ CHARGE \_\_\_\_ CHECK # \_\_\_\_ 2 200 2 35 COPY \_\_\_\_ NON-COM \_\_\_\_ CLERK \_\_\_\_ ZM

