

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043810

2011 AUG 16 AM 8:45

MICHAEL J. HAN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

512894

Corporation Assignment of Real Estate Mortgage

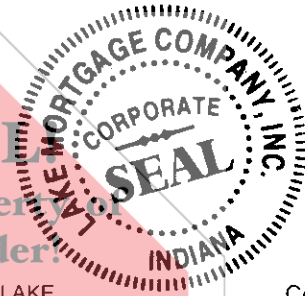
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Regional Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/17/11
executed by SASA VASIC and JELENA VULICEVIC, JTWR0S

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

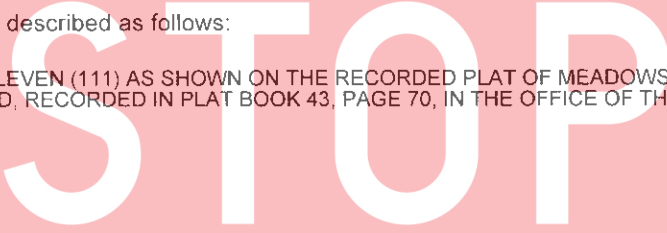


and recorded in
State of IN

described as follows:

LAKE County Records.

LOT NUMBERED ONE HUNDRED ELEVEN (111) AS SHOWN ON THE RECORDED PLAT OF MEADOWS FIRST ADDITION
UNIT 6, IN THE TOWN OF HIGHLAND, RECORDED IN PLAT BOOK 43, PAGE 70, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.



Commonly known as: 2114 BLUEBIRD LANE, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 06/17/11

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 06/17/11 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and
State, personally appeared Peter S. Briggs, II known to me to be
the Asst. Vice President and Susan M. Bristow known to me to be
Secretary of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that the said instrument was signed and
sealed on behalf of said corporation pursuant to its bylaws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

By: Peter S. Briggs, II
Its: Asst. Vice President
By: Susan M. Bristow
Its: Secretary

I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security number in this
document, unless required by law

Notary Public Donna S. Rust
My Commission expires: 11-18-2016



Witness:

E

AMOUNT \$ 13⁰⁰
CASH _____ CHARGE _____
CHECK # 3733
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm