

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043801

2011 AUG 16 AM 8:43

MICHAEL J. MAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0261872022

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **TONY J. ZAPPIA, II** to **WELLS FARGO BANK, N.A.** dated 05/20/2009, and recorded in Book , Page , Instrument # 2009 053237 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 05 /2011 (MM/DD/YYYY).


WELLS FARGO BANK, N.A.

By: [Signature]
KIM GOELZ
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 05 /2011 (MM/DD/YYYY), by **KIM GOELZ** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A.**, who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015

 **Karin Enrique Chandias**
Notary Public State of Florida
My Commission # EE 095894
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

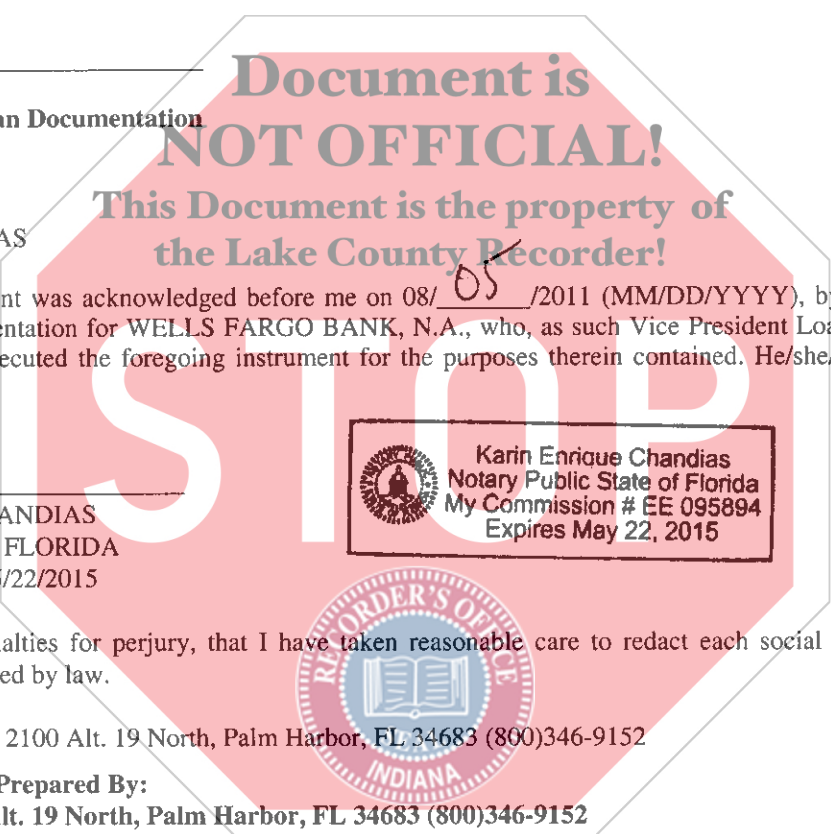
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 1465523 -@ CJ3210570 FORM1\RCNIN1



1465523



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2395680
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

[Handwritten mark]