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Mic. SHAM RECURBER

When Recorded Mail To: Wells Fargo Home Mortgage , C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0032456543

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by JAMES M SMITH AND ANGELA L SMITH to WELLS FARGO HOME MORTGAGE, INC dated 08/22/2003, and recorded in Book , Page , Instrument # 2003 091122 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By:

KIM GOELZ

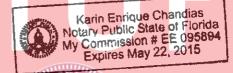
Vice President Loan Documentation

STATE OF FLORIDA COUNTY OF PINELLAS

This Document is the property of the Lake County Kecorder!

The foregoing instrument was acknowledged before me on 08/ /2011 (MM/DD/YYYY), by KIM GOELZ as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14658874 -@ CJ3211352 FORM1\RCNIN1

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AMOUNT \$ 12 00 CASH _____ CHARGE _____ CHECK #_2395355 OVERAGE _____ COPY _____ NON-COM ____ CLERK _____ 73