

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043793

2011 AUG 16 AM 8:42

MICHAEL J. JAMES
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0032456543

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **JAMES M SMITH AND ANGELA L SMITH** to **WELLS FARGO HOME MORTGAGE, INC** dated 08/22/2003, and recorded in Book , Page , Instrument # 2003 091122 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/05/2011 (MM/DD/YYYY).

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: [Signature]
KIM GOELZ
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

The foregoing instrument was acknowledged before me on 08/05/2011 (MM/DD/YYYY), by **KIM GOELZ** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015

Karin Enrique Chandias
Notary Public State of Florida
My Commission # EE 095894
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14658874 -@ CJ3211352 FORM1\RCNINI



14658874

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2395355
OVERAGE _____
COPY _____
NON-COM _____
CLERK AB

[Handwritten mark]