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MICHLE RECORDER NAN

Recording Requested By: , **Bank of America** Prepared By: Edward Gallegos 888-603-9011 When recorded mail to:

CoreLogic

450 E. Boundary St. -- Attn: Release Dept.

Chapin, SC 29036 5927472068172488

Property Address: 615 N Lafayette St Griffith, IN 46319-2234

IN0-AM 15004030

8/3/2011

This space for Recorder's use

MIN #: 100176106121380753

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3, whose address is 2600 MICHELSON S1130, IRVINE, CA 92612 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

HOME FUNDS DIRECT

Borrower(s):

ALISON SZALA

Date of Mortgage:

1/23/2007

Original Loan Amount:

\$157,000.00

Recorded in Lake County, IN on: 2/5/2007, book N/A, page N/A and instrument number 2007 009793

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8.9.11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Malik Basurto, Assistant Secretary

State of California County of Ventura

AUG 0 9 2011

before me,

appeared Malik Basurto

Notary Public, personally

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the/ executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(e), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing

paragraph is true and correct.

WITNESS my hand and official sea

Notary Public: My Commission

SHANNON STEEG Commission # 1849791 Notary Public - California Los Angeles County My Comm. Expires May 17, 2013

(Seal)

AMOUNT \$ CHECK # OVERAGE COPY -NON-COM. CLERK -