

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043775

2011 AUG 15 PM 2:37

MICROFILMED BY
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1122357851115704
Property Address:
4780 Whitcomb St
Gary, IN 46408-4061
IN0-AM 15004727 8/3/2011

This space for Recorder's use

MIN #: 100425240006383423 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF5, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-FF5** whose address is "all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**
Borrower(s): **JAMES L WILSON AND TAMMY J. WILSON, HUSBAND AND WIFE**
Date of Mortgage: **1/26/2006**
Original Loan Amount: **\$56,500.00**
Recorded in **Lake County, IN** on: **2/3/2006**, book **N/A**, page **N/A** and instrument number **2006 008864**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **8.9.11**

RECORDER'S OFFICE
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
By: *Malik Basurto*
Malik Basurto, Assistant Secretary

State of **California**
County of **Ventura**

On **AUG 09 2011** before me, *Shannon Steeg*, Notary Public, personally appeared **Malik Basurto**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: *[Signature]*
My Commission Expires: _____



(Seal)

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 2200246
OVERAGE _____
COPY _____
NON-COM _____
CLERK As

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