

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043773

2011 AUG 15 PM 2:37

Recording Requested By:  
**Bank of America**  
Prepared By: **Edward Gallegos**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
-> **Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **3562264973745946**

Property Address:  
**11381 W 127th Ln**  
**Cedar Lake, IN 46303-7079**

IN0-AM 14413373 8/3/2011

MICHAEL J. HAN  
RECORDER

This space for Recorder's use

MIN #: 100029500031282860

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **451 7TH ST SW #B-133, WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**  
Borrower(s): **DOMINIC LAMONTANA, JR., A MARRIED MAN**  
Date of Mortgage: **1/12/2009**  
Original Loan Amount: **\$198,158.00**  
Recorded in **Lake County, IN** on: **2/4/2009**, book **N/A**, page **N/A** and instrument number **2009 006158**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **8.9.11**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: *Malik Basurto*  
Malik Basurto, Assistant Secretary

State of **California**  
County of **Ventura**

On **AUG 09 2011** before me, *Shannon Steeg*, Notary Public, personally appeared **Malik Basurto**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Shannon Steeg*



Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

(Seal)

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2200214  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 133

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