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Hodges & Davis, P.C.

## 8700 Broadway, Merrillville, IN 46410 SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

| TO:<br>Patient:  | Jonathan Mo<br>Jonathan Mo<br>2085 Chase<br>Gary, IN 46                                | orehead<br>St  | Attorney: _  |  |  |
|--|--|--|--|--|--|
| Lake County<br>2293 North  | Lake County,<br>Government C<br>Main Street<br>, Indiana 463                           | 'enter   | 311 W.<br>Suite  | a Department of<br>Washington Str<br>300<br>apolis, Indiana                              | reet   |
| IN 46402, in hospital cases and was discussed above hospital cases above hospital cases at the case of the cases are also as the case of the cases are cases at the case of th | ntends to hore, treatment  The patient charged from  The amount detalization is 346.50 | cified that THE ME  and a Hospital Lie  or maintenance of  was admitted to the the hospital on the for hospital compared to the  Two Thousand The  Dollars.  of the Hospital's | en for all ref the above left the above left the hospital of the left the l | easonable and risted patient a July 16, 2011 t or maintenance orty-Six and 50            | 2011<br>ce during the  |
| legal repre  | sentative cl   | aims that the fo   | llowing name   | d individuals  | and/or entities are  |
| the Office<br>hundred and<br>undersigned<br>the penalti<br>Lien as de  | of the Recor<br>eighty (180<br>individual e<br>es of perjur                            | rder of the Count<br>) days after the<br>executing this ins<br>ry, hereby states<br>re and that the  | y in which to patient was trument, have that the Host facts and many   | the Hospital is<br>discharged fro<br>ing been duly s<br>spital intends<br>atters set for | worn upon oath, under<br>to hold the Hospita<br>th in the foregoin |
| STATE OF IN  |  | (1)2<br>) ss:  | THE METHODIS   | T HOSPITALS, IN  MOLL S  Angie Djukich   | rupich   |
|  |  | duly sworn upon o  | a <u>Patient</u><br>ath, says tha  | t the facts st   | for The Methodis ated in the foregoin                              |
| My Commission  | , 2011.  | (2)<br>orn to before me,   | Auso.  | Andie Djekich<br>ic, this <u>25</u><br>M.S.H.W   | day of tary Public County  |
| I affirm, u  | inder the per  | nalties for perjumentation in this document  | ry, that I ha  | ave taken reasc<br>equired by law.   | onable care to redac   |
| ,<br>(   | AMOUNT \$ // CASHCHARG CHECK #/ 75 OVERAGE COPY  | Earle F.<br>8700 Broad   | Hites, Attorn<br>dway, Merrill   | official SEAL Resident My com  | al Seal STONE It of Lake County. IN Inmission expires 24, 2019     |

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