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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043743

2011 AUG 15 PM 1:44

MICHIGAN
RECORDED

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **DONALD C. ROBERTSON**, in the amount of **\$25,000** dated **JULY 17, 2009**, and recorded in Mortgage Instrument# **2009-052869**, LAKE County, INDIANA Records, in favor of a mortgage executed by **DONALD C. ROBERTSON** in the amount of **\$74,350** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **309 CHURCH STREET, CROWN POINT, INDIANA 46307**
Tax ID # **45-16-04-358-014.000-042**

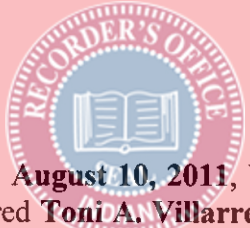
This agreement shall continue in full force and effect so long as **DONALD C. ROBERTSON** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Toni A. Villarreal
Toni A. Villarreal, VP

David L. Miller
David L. Miller, AVP

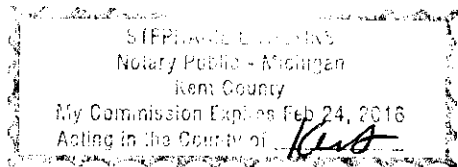
STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }



BE IT REMEMBERED, that on **August 10, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A. Villarreal, VP** and **David L. Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Stephanie Huitala
Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. TeYontie Patterson
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#871724423

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500
Cin
Return To:
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043
DF489016

1-ref#

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 0000488191
OVERAGE _____
COPY _____
NON-COM _____
CLERK 1818

E

Chicago Title Insurance Company

Commitment Number: 23-15298868

**SCHEDULE A CONTINUATION
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Situated in Lake County in the State of Indiana:

The part of vacated Farragut Street lying between Lot 8 in Block 17 on the South and Lot 5 in Block 14 on the North, in Young's 4th Addition to Crown Point, as per plat thereof, Recorded February 26, 1989 in Misc. Record "A", Page 538, in the Office of the Recorder of Lake County, Indiana.

