2011 043731

Recording Requested By:

Bank of America

Prepared By: Edward Gallegos

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

-> Attn: Release Dept. Chapin, SC 29036

DocID# 1162267764374638

Property Address: 463 Quail Dr

Hobart, IN 46342-2373

8/3/2011

This space for Recorder's use

MIN #: 100029500032718078

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 451 7TH ST SW #B-133, WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Borrower(s):

KEITH A BECK AND GINA E BECK

Date of Mortgage:

4/22/2009 \$213,759.00

Original Loan Amount:

Recorded in Lake County, IN on: 5/12/2009, book N/A, page N/A and instrument number 2009 031140

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8.9.2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Molik Bosurto Malik Basurto, Assistant Secretary

State of California County of Ventura

AUG 0 9 2011

appeared Malik Basurto

before me,

, Notary Public, personally

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hef/thefr authorized capacity (iss), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: My Commission Expires

SHANNON STEEG Commission # 1849791 Notary Public - California Los Angeles County

My Comm. Expires May 17, 2013

(Seal)

AMOUNT \$ CHECK #. OVERAGE_ COPY_ NON-COM_ CLERK ____