

2011 043729

Recording Requested By:

Bank of America

Prepared By: Edward Gallegos

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



74920935283092118

Property Address: 2696 Greene St

Lake Station, IN 46405-1545

IN0-AM 14332388

RECURDER

MIN #: 1000255-0000057333-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage. TOPETTY

Original Lender:

TOP FLITE FINANCIALINCY Recorder!

Borrower(s):

MARK CONNERS, AND CARRIE ANN CONNERS, HUSBAND AND WIFE

Date of Mortgage:

5/29/2009

Original Loan Amount:

\$58,913.00 Recorded in Lake County, IN on: 7/2/2009, book N/A, page N/A and instrument number 2009 044700

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8.9.11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Molik Basurto Malik Basurto, Assistant Secretary

State of California County of Ventura

AUG 0 9 2011

_ before me,

, Notary Public, personally

appeared Malik Basurto

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity (ies), and that by his/her/the/r signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing

paragraph is true and correct.

WITNESS my hand and official sea

Notary Public: My Commission Expires:

SHANNON STEEG Commission # 1849791 Notary Public - California Los Angeles County My Comm. Expires May 17, 2013

(Seal)

AMOUNT \$ _ CHARGE _ 2700 70 CHECK #_ OVERAGE_ COPY_ NON-COM ___ CLERK ____