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Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 2097614475512333

Property Address:
7691 Murrelet St
Hobart, IN 46342-7802

IN0-AM 14335880

8/3/2011

This space for Recorder's use

MIN #: 100425240012386550

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

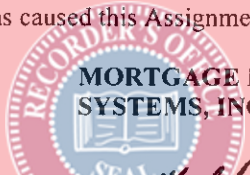
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP.SUB. OF MLB&T CO., FSB**
Borrower(s): **EARMON HILL JR. AN UNMARRIED PERSON**
Date of Mortgage: **3/28/2007**
Original Loan Amount: **\$130,410.00**
Recorded in **Lake County, IN** on: **4/17/2007**, book N/A, page N/A and instrument number **2007-031349**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8.9.2011



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Malik Basurto*
Malik Basurto, Assistant Secretary

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 2200205
OVERAGE _____
COPY _____
NON-COM _____
CLERK 183

E

State of California
County of Ventura

On AUG 09 2011 before me, Shannon Steeg, Notary Public, personally appeared Malik Basurto

, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity ~~(ies)~~, and that by his/~~her~~/their signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____
My Commission Expires: _____



(Seal)

Document is NOT OFFICIAL!
This Document is the property of the County Recorder!
Attached; Assign of mortgage borrower(s); Earmon Hill, Jr.

STOP

