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STATE OF ARIZONA
LAKE COUNTY
FILED FOR RECORD

2011 043696

2011 AUG 15 AM 11:05

Return To:
LSI-LPS 12002999
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108

Prepared by: Nancy Pyle
1820 E Sky Harbor Cir. S.
Floor: 02
Phoenix AZ 85034

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument No. 2008 027566, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.


For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A. , its successors and assigns, executed by Sheila J Procknow and Gary G Procknow, being dated the 12 day of July, 2011 in an amount not to exceed \$67,308.00 recorded in Official Record Volume concurrently Page lux-w/16, Recorder's Office, Lake County, Indiana and upon the premises above described: JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of July, 2011.

JPMorgan Chase Bank, N.A.
By: Carol Zuhlke
Carol Zuhlke, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of July, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

 MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

My Commission Expires: 5-15-13

Michelle Lightfoot
Notary Public
Michelle Lightfoot
Maricopa County

AMOUNT \$ 171.-
CASH _____ CHARGE _____
CHECK # 140163812 140168072
OVERAGE _____
COPY _____
NON-COM _____
CLERK Ad

ref

E

Order No.: **12002999**
Loan No.: 1958247879

Exhibit A

The following described property:

The East 35.0 feet of Lot 1 in Prairie View - Unit 1, an addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82 Page 20, in the office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: 45-16-09-204-002.000-042

