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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043694

2011 AUG 15 AM 11:05

MICHAEL J. COLEMAN  
RECORDER

**MAIL TAX STATEMENTS TO:**  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

Coleman - 010219F02

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$13,415.80, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on April 21, 2011, in Cause No.45D05-0908-MF-00358, wherein **Lake Mortgage Company, Inc. was Plaintiff, and Gregory Coleman Jr., Amber E. Coleman, CACV of Colorado, Automotive Credit Corporation, B.R. Coleman and Assoc., School City of Hobart and C & J Auto Sales, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

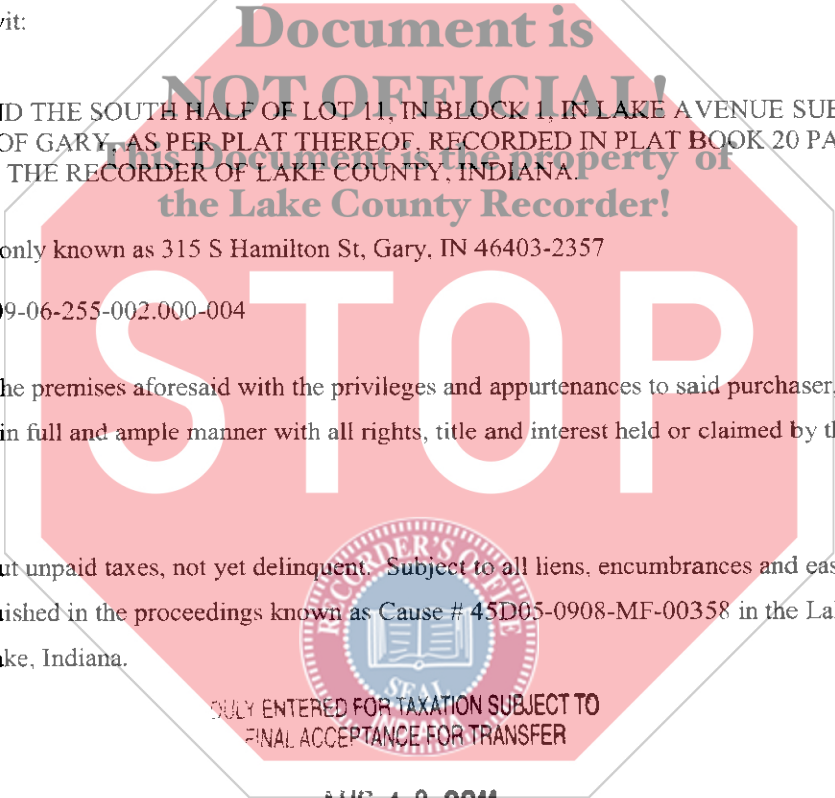
LOT 12, AND THE SOUTH HALF OF LOT 11, IN BLOCK 1, IN LAKE AVENUE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 315 S Hamilton St, Gary, IN 46403-2357

Parcel# 45-09-06-255-002.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-0908-MF-00358 in the Lake Superior Court 5 of the County of Lake, Indiana.



AUG 10 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

002809

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 999793  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK AD

E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 5, 2011.

STATE OF INDIANA )  
COUNTY OF LAKE )

) SHERIFF OF LAKE COUNTY INDIANA  
) SS:  
)   
JOHN BUNCICH

On the 5 day of August, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires \_\_\_\_\_



  
NOTARY PUBLIC

Document  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

**Grantee's Address:**

Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: CRAIG E. BEOUGHER

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
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