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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043689

2011 AUG 15 AM 11:03

MICHAEL J. HANNAH
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

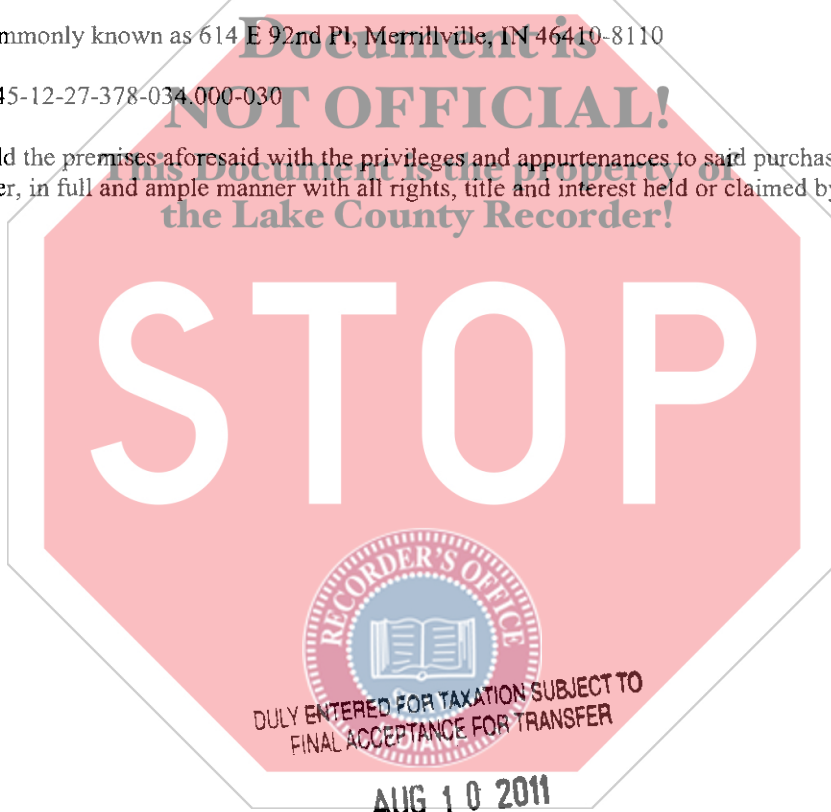
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$107,551.52, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on December 9, 2010, in Cause No.45D05-1002-MF-00060, wherein **PHH Mortgage Corporation was Plaintiff, and Kathryn M. Seiter, Mortgage Electronic Registration Systems, Inc., as nominee for Center, Inc. d/b/a Lending and State of Indiana, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

THE EAST 38.2 FEET, BY PARALLEL LINES, OF LOT 16 IN BLOCK ONE BROADFIELD TOWNHOMES ADD., A SUBDIVISION OF TRACT "D", BROADFIELD CENTER, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED FEBRUARY 5, 1990 IN PLAT BOOK 67 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 614 E 92nd Pl, Merrillville, IN 46410-8110

Parcel# 45-12-27-378-034.000-030

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

002804

AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 999802
OVERAGE _____
COPY _____
NON - COM _____
CLERK ACJ

E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1002-MF-00060 in the Lake Superior Court 5 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 5, 2011.

STATE OF INDIANA)
)SS: SHERIFF OF LAKE COUNTY INDIANA
COUNTY OF LAKE)
JOHN BUNCICH

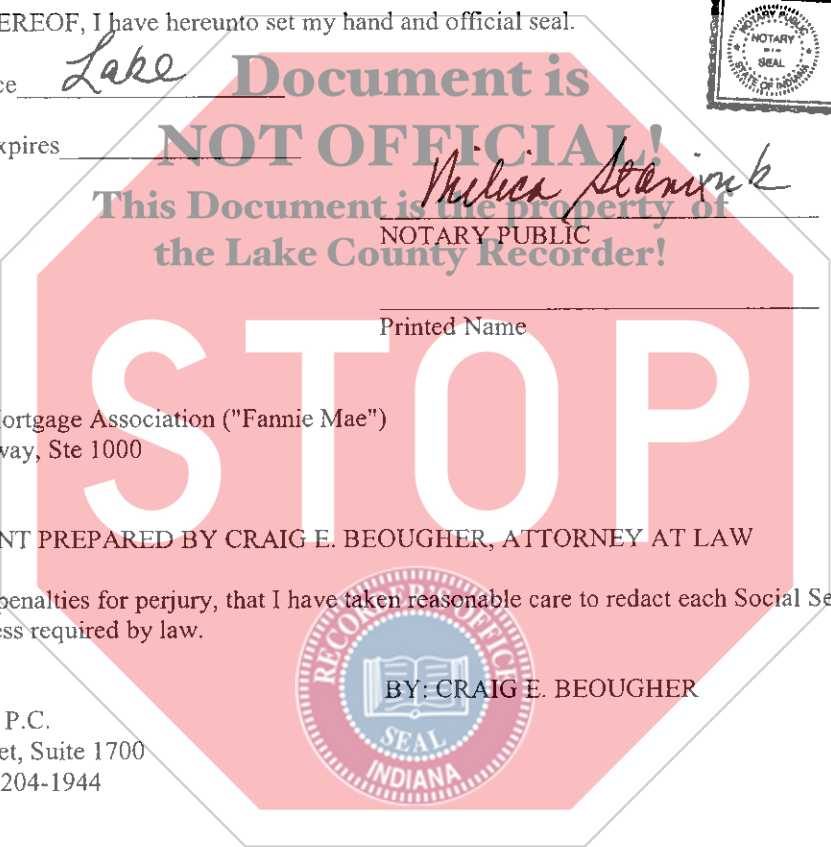


On the 5 day of August, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires _____



Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: CRAIG E. BEOUGHER

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Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
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