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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043681

2011 AUG 15 AM 11:01

MICHAEL J. HANMAN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Fannie Mae A/K/A Federal National Mortgage Association, in consideration of the sum of 170,454.51, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, in the State of Indiana, pursuant to the laws of said State on December 19, 2009, in Cause No.: 45D10-0904-MF-214 wherein FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF INDYMACK BANK, F.S.B, was Plaintiff and William T. Harper was Defendant, on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

LOT 11 IN BLOCK 5 IN GEORGIA HEIGHTS SUBDIVISION OF BLOCKS 2, 3, AND 5 OF RESUBDIVISION OF PART OF BLOCK 4, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

More commonly known as: 5401 Dexter Drive, Merrillville, IN 46410
Parcel ID Number: 45-12-03-204-020,000-030

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 5 day of August, 2011.

SHERIFF OF LAKE COUNTY, INDIANA

By: 

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 10 2011

STATE OF INDIANA)

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

IN-92000360-09
INFC_SheriffsDeed v2

002789

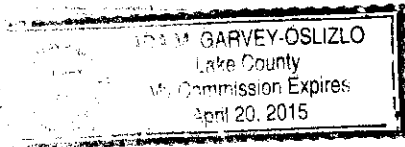
AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 00677413
OVERAGE _____
COPY _____
NON - COM _____
CLERK AD E

) SS:

COUNTY OF LAKE)

On the 5 day of August, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



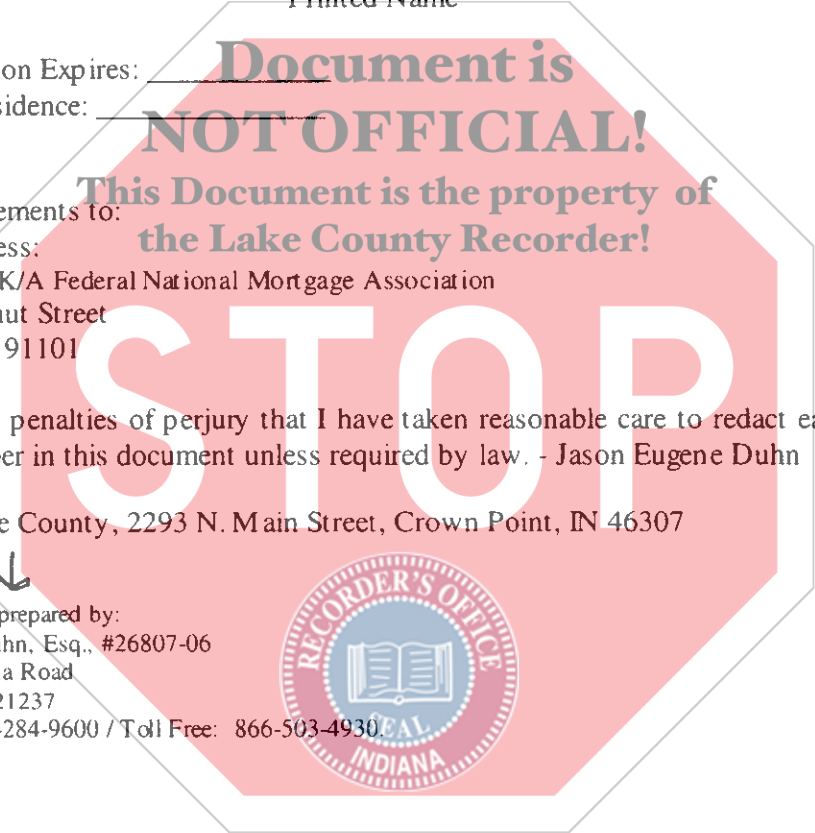
Adam M Garvey-Oslizlo
Notary Public

Printed Name

My Commission Expires: _____
County of Residence: _____

Mail Tax Statements to:
Grantee Address:
Fannie Mae A/K/A Federal National Mortgage Association
888 East Walnut Street
Pasadena, CA 91101

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



I affirm under penalties of perjury that I have taken reasonable care to redact each social security number in this document unless required by law. - Jason Eugene Duhn

Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307

This instrument prepared by:
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Baltimore, MD 21237
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