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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043646

2011 AUG 15 AM 9:32

MICHAEL J. MAN
RECORDER

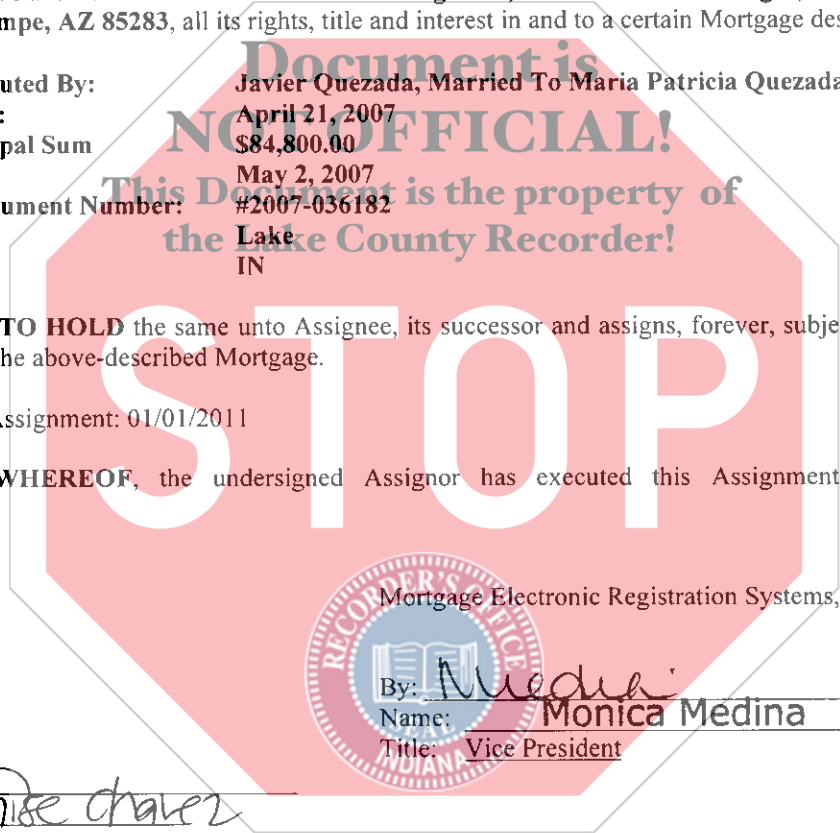
Prepared by and Return To:
Lori Cook
Green Tree Servicing LLC
7360 S. Kyrene Road
Tempe, AZ 85283

ASSIGNMENT OF MORTGAGE

Account #: 89795828
PIN #: 26-33-0066-0003/0004
MERS MIN #: 1003187-0400001286-6
MERS Phone #: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Columbia Mortgage & Funding Corporation, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S. Kyrene Rd. Tempe, AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

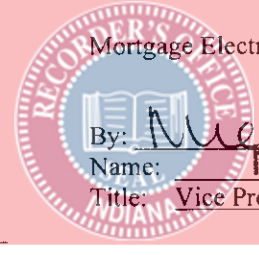
Mortgage Executed By: Javier Quezada, Married To Maria Patricia Quezada
Mortgage Date: April 21, 2007
Original Principal Sum: \$84,800.00
Recorded Date: May 2, 2007
Book/Page/Document Number: #2007-036182
County: Lake
State: IN



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Effective date of Assignment: 01/01/2011

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/28/11.



Mortgage Electronic Registration Systems, Inc. ("MERS")
By: Monica Medina
Name: Monica Medina
Title: Vice President

Witness: Denise Chavez

Witness: Serena Friend

AMOUNT \$ 16⁰⁰
CASH _____ CHARGE _____
CHECK # 7000332
OVERAGE _____
COPY _____
NON-COM _____
CLERK MS

E

State of Arizona

County of Maricopa

On 7/28/11, before me, the undersigned Notary Public, personally appeared Monica Medina, Vice President for Mortgage Electronic Registration Systems, Inc. ("MERS"), personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the state of Arizona and the county of Maricopa.

Lauren A. Rushen
Notary Public

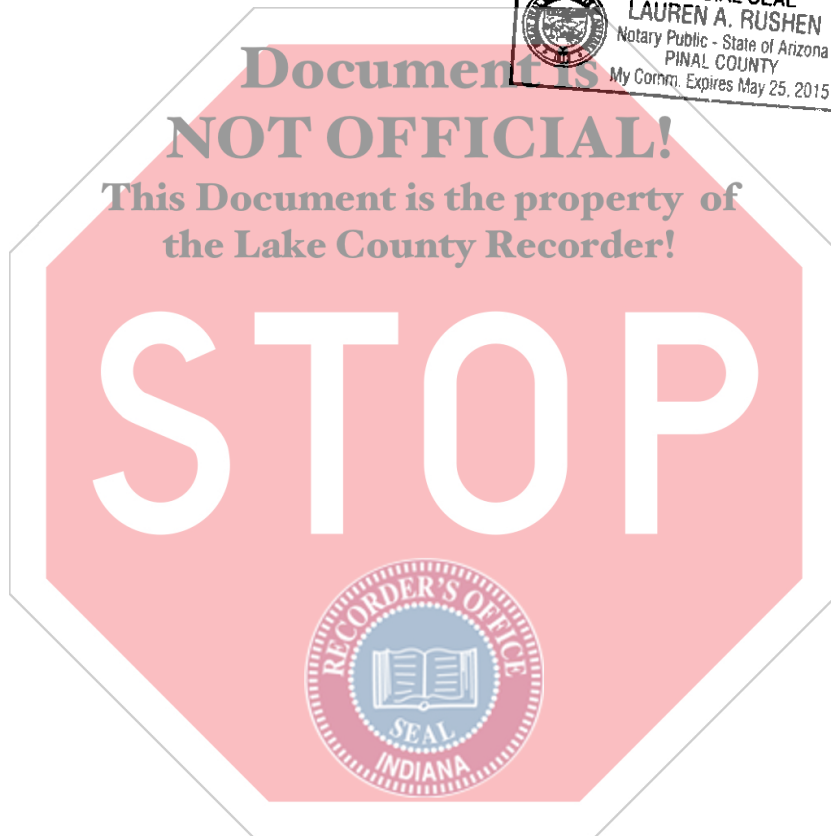
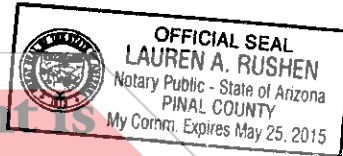


Exhibit "A"

FOR INFORMATION ONLY: Lots Numbered Forty-seven (47) and Forty-eight (48) in Block 13 In J. Wm. Eschenburg's State Line Addition to Hammond, as per plat thereof recorded September 23, 1886 in Plat Book 2, Page 2, In the Office of the Recorder of Lake County, Indiana.

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

