

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 AUG 15 AM 9:28

MICHAEL J. HAN
RECORDER

2011 043625

Prepared By/Record and Return to:
Prepared By: CHARLIE AMA
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 21, 2003, made by DAVID A RUBINO AND LINDA A RUBINO to the order of WASHINGTON MUTUAL BANK, FA, the principal sum of \$49,954.00 and recorded on September 8, 2003 Volume/Book NA Page NA Document 2003 093770 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 3, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On August 3, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. CHARLIE AMA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: U96699
Investor Loan No.: 1692652376

Loan No.: 8458253633
County of: LAKE
Outbound Date: 07/29/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070664491
OVERAGE _____
COPY _____
NON-COM _____
CLERK 133

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