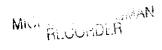
ANE COURT FILED FOR RECORD

2011 AUG 15 AM 9: 28



2011 043625

Prepared By/Record and Return to: Prepared By: CHARLIE AMA JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 21, 2003, made by DAVID A RUBINO AND LINDA A RUBINO to the order of WASHINGTON MUTUAL BANK, FA, the principal sum of \$49,954.00 and recorded on September 8, 2003 Volume/Book NA Page NA Document 2003 093770 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on August 3, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FOIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

INGRID WHITT Vice President

By:

State of Louisiana Parish/County of OUACHITA



On August 3, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. CHARLIE

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: U96699

Investor Loan No.: 1692652376

Loan No.: 8458253633 County of: LAKE Outbound Date: 07/29/11

AMOUNT \$	1200
CASH	CHARGE
CHECK #	CHARGE
OVERAGE	
COPY	-
NON-COM _	00
CLERK	<u> </u>

AN KNO

HOTARY

PUBLIC