

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043615

2011 AUG 15 AM 9:27

MICHAEL J. HUMAN
RECORDER

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 0001705912

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **CLAY BROOKS**

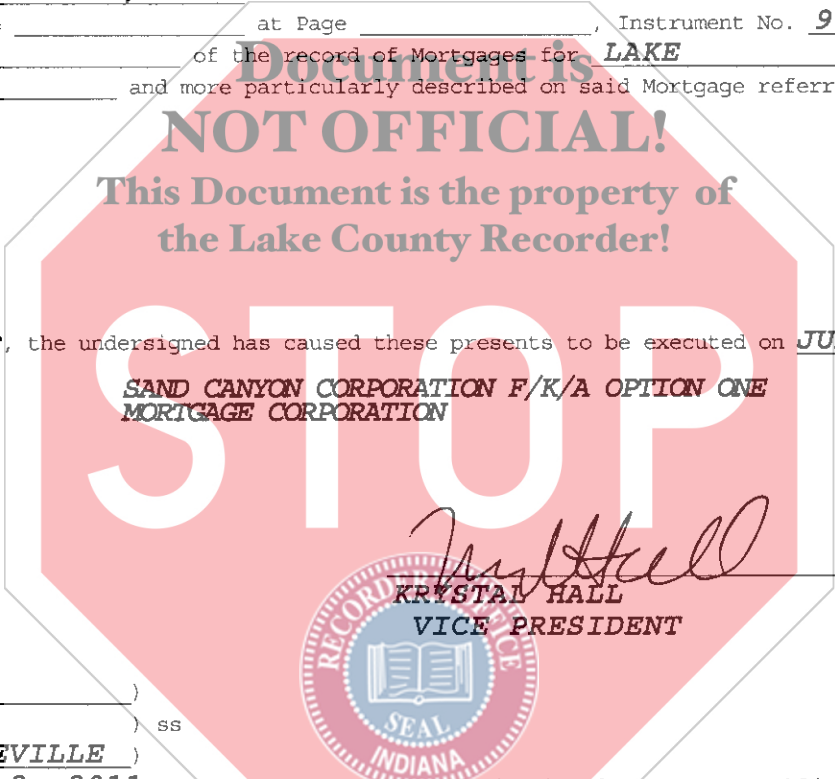
Property Address: **4834 MELVILLE AVENUE, EAST CHICAGO, IN 46312**

Date of Mortgage **MAY 25, 1999**

Recorded in Volume _____ at Page _____, Instrument No. **99045079**

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 2, 2011**.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

Krystal Hall
KRYSTAL HALL
VICE PRESIDENT

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **JUNE 2, 2011** before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=AM8010109RE.052836

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 190237
OVERAGE _____
COPY _____
NON-COM _____
CLERK BB