

2011 043614

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MICHAEL J. SORAN  
RECORDER

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0001580992

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: KARLEEN MAUGHAN



**RELEASE OF MORTGAGE**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **DORIS HALL**

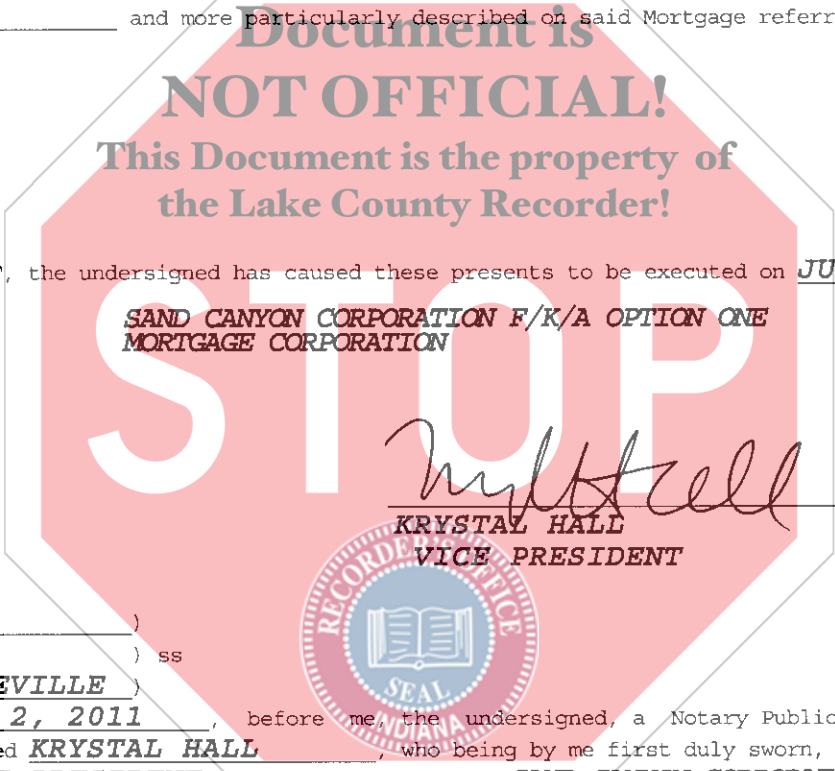
Property Address: **609 MARTIN LUTHER KING D, GARY, IN 46402**

Date of Mortgage **APRIL 13, 1999**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **99034315**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 2, 2011**.

**SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

*Krystal Hall*  
**KRYSTAL HALL**  
**VICE PRESIDENT**

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **JUNE 2, 2011**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

\_\_\_\_\_, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

*Melissa Hively*  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
**J=AM8010109RE.052835**

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 190237  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 133