LAKE COUNTY FILED FOR PELORO

2011 AUG 15 AM 8: 53

M CO RECORDER

2011 043590

MAIL TAX STATEMENTS TO:
Federal Home Loan Mortgage Corporation

5000 Piano Parkway Carrolton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$43,200.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on April 21, 2011, in Cause No.45C01-1009-MF-00502, wherein CitiMortgage, Inc. was Plaintiff, and Steven Hughes and State of Indiana, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 2 and the West 5 feet of Lot 1 in Block 1 in Highland Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 6, page 42, in the office of the Recorder of Lake County, Indiana.

More commonly known as 444 Highland St, Hammond, IN 46320-2478

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

The Lake County Recorder!

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1009-MF-00502 in the Lake Circuit Court of the County of Lake, Indiana.

OULY ENTERED FOR TAXATION SUBJECT CINAL ACCEPTANCE FOR TRANSFER

AUG 1 2011

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

054739

AMOUNT \$____CHARGE _____CHECK #____QQ 351

OVERAGE ______
COPY _____
NON - COM _____
CLERK _____

IN WITNESS WHEREOF, I, THE UNDERSIGN August 5, 2011.	NED, Sheriff aforesaid have hereunto set my hand and seal, this
STATE OF INDIANA))SS:	SHERIFF OF LIKE COUNTY INDIANA
COUNTY OF LAKE)	JOHN BUNCICH TO THE PARTY OF TH
On the 5 day of 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.	
IN WITNESS WHEREOF, I have hereunto set m	y hand and official seal. MILICA STANIVUK
County of Residence Fall	Lake County My Commission Expires May 15, 2016
My Commission Expires My Commission Expires NOT OFFICIAL!	
This Document is the property of	
Grantee's Address: Federal Home Loan Mortgage Corporation 5000 Plano Parkway Carrolton, TX 75010	e County Recorder!
THIS INSTRUMENT PREPARED BY ADRIEN	INE M. HENNING, ATTORNEY AT LAW
I affirm, under the penalties for perjury, that I have this document, unless required by law.	ve taken reasonable care to redact each Social Security number in
Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944 051196F01	BY: ADRIENNE M. HENNING