

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043589

2011 AUG 15 AM 8:53

MRS. JUDITH A. MAN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

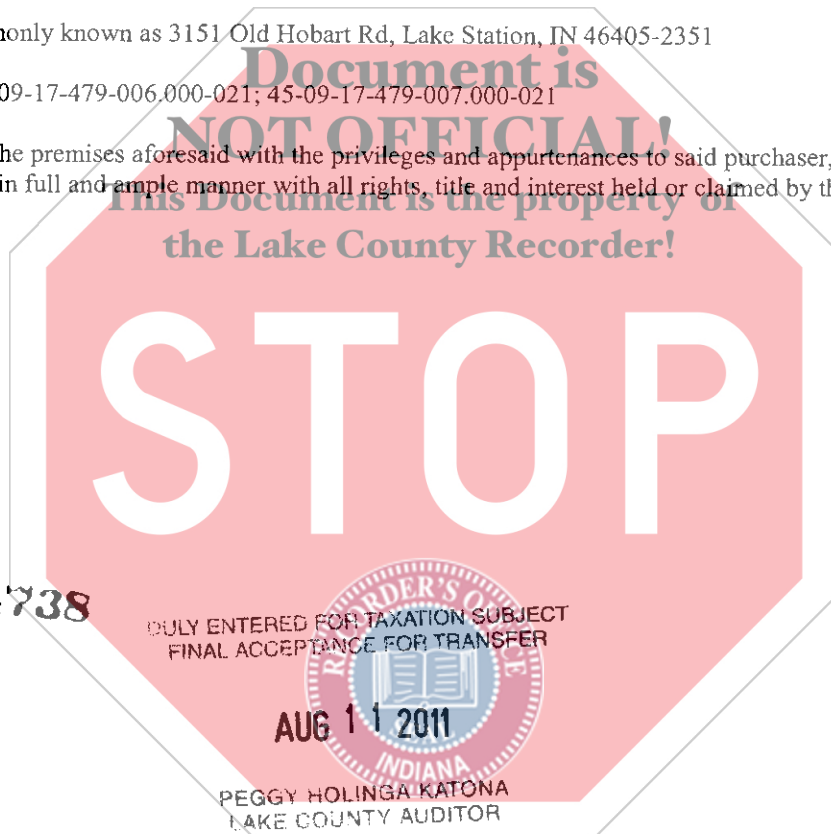
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$103,130.91, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on March 25, 2011, in Cause No.45D05-1011-MF-00607, wherein **Harris, N.A. was Plaintiff, and Antonio Madrinan Jr. and American Acceptance Co. LLC, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 9 AND 10 IN CONRY DEEP RIVER SECOND SUBDIVISION, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27, PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 3151 Old Hobart Rd, Lake Station, IN 46405-2351

Parcel# 45-09-17-479-006.000-021; 45-09-17-479-007.000-021

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



054738

AMOUNT \$ 18

CASH _____ CHARGE _____

CHECK # 999811

OVERAGE _____

COPY _____

NON - COM _____

CLERK AD

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1011-MF-00607 in the Lake Superior Court 5 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 5, 2011.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

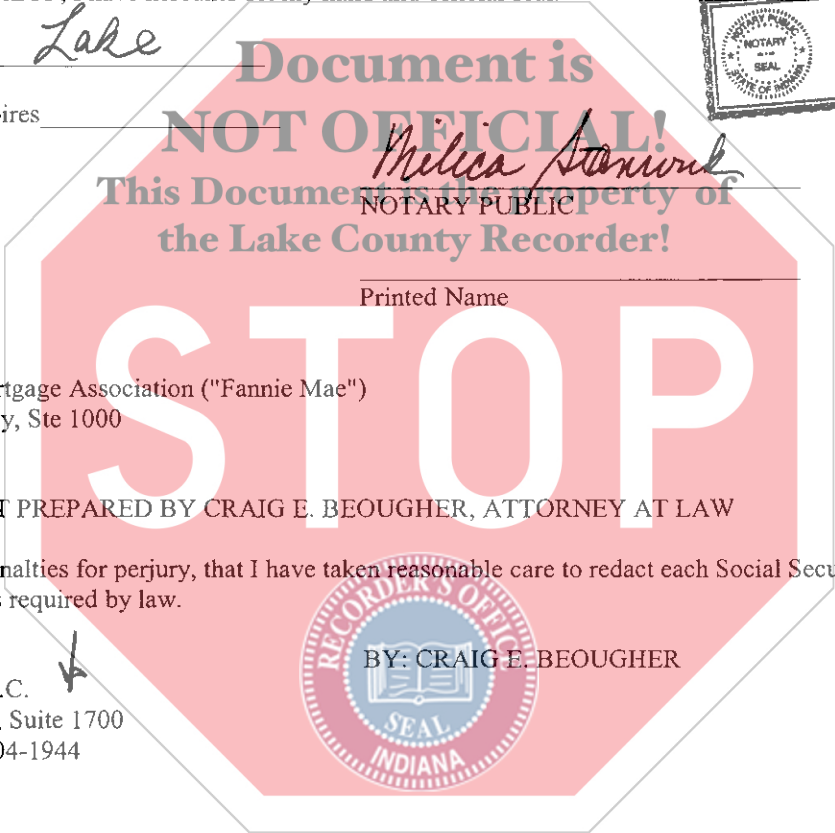
SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 5 day of August, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires _____



Milica Stanivuk
NOTARY PUBLIC

Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: CRAIG E. BEOUGHER

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
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