

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043582

2011 AUG 15 AM 8:52

FULL RELEASE OF MORTGAGE

MICHAEL J. COFFMAN
RECORDER

Loan No. 9500010094

43937732

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. successor by merger with MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOEL M WADAS AND CANDACE A WADAS
11867 MOUNT ST, CROWN POINT, IN 46307**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of November, 2001 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2001 098848, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 7-362-15
Witness hands and seals, August 1, 2011

STATE OF ILLINOIS, COUNTY OF COOK

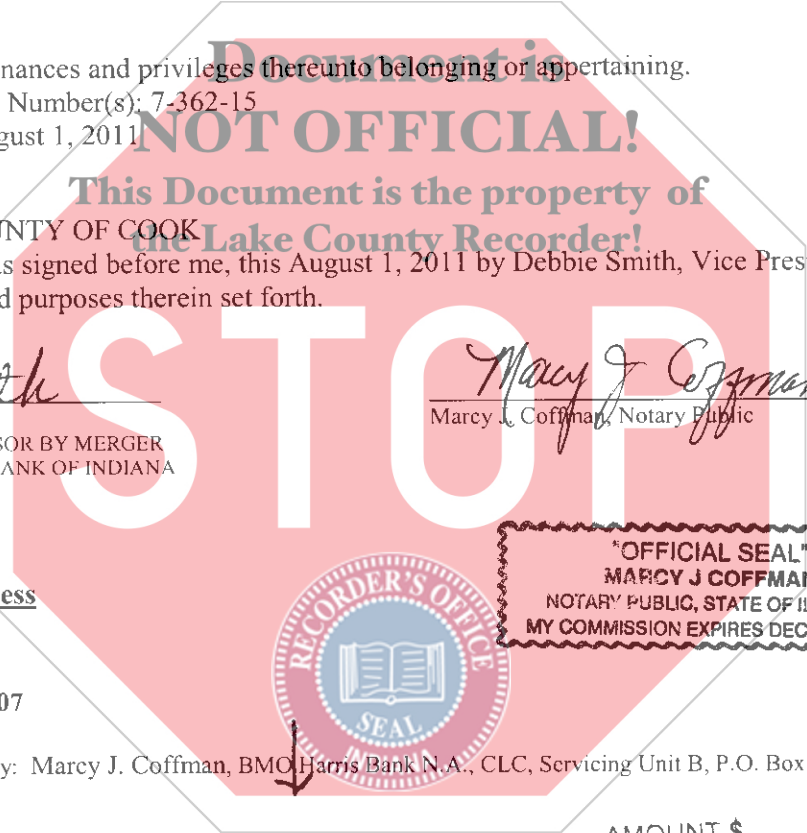
The foregoing instrument was signed before me, this August 1, 2011 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President
BMO HARRIS BANK N.A. SUCCESSOR BY MERGER
WITH MERCANTILE NATIONAL BANK OF INDIANA

Marcy J. Coffman

Marcy J. Coffman, Notary Public



"OFFICIAL SEAL"
MARCY J COFFMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 29, 2013

Customer Mailing Address

JOEL M WADAS
11867 MOUNT ST
CROWN POINT, IN 46307

This instrument was prepared by: Marcy J. Coffman, BMO Harris Bank N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 0812979
OVERAGE _____
COPY _____
NON-COMM. _____
CLERK _____ AO

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