

2011 043579

2011 AUG 15 AM 8:52

MIC. MAN  
RECORDER

**FULL RELEASE OF MORTGAGE**

Loan No. 6100279869

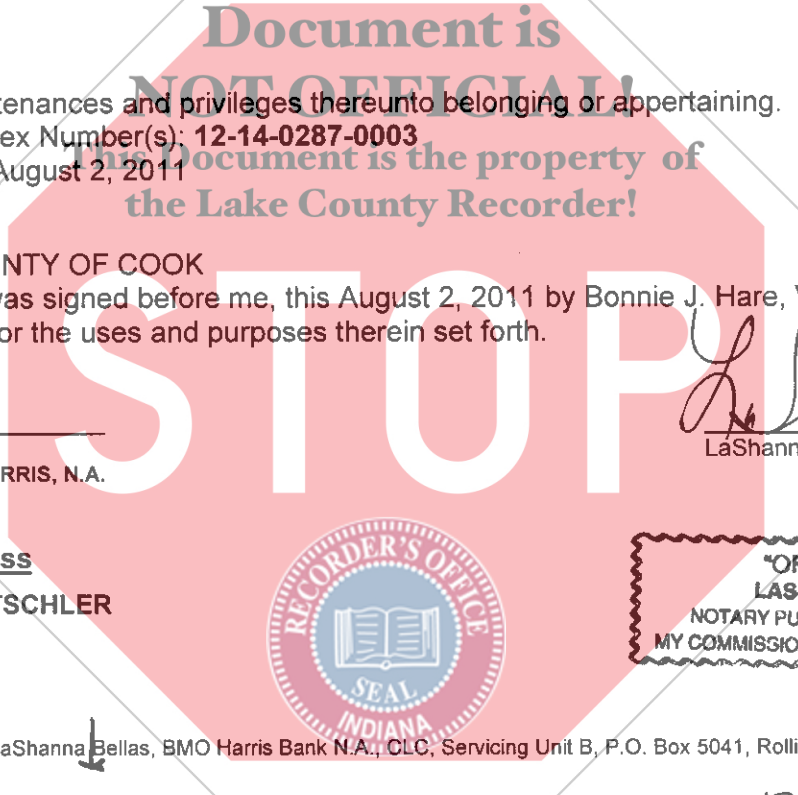
43937735

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK, N.A., FKA HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Ryan Rentschler and Kelly Rentschler, Husband and Wife  
3126 Peschel, Dyer IN 46311**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of October, 2007 in the amount of \$117,595.00 and recorded in the Recorder's Office of Lake County, in the State of INDIANA, as document No. 2007 089976, to the premise therein described, situated in the County of Lake, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-14-0287-0003  
Witness hands and seals, August 2, 2011



STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 2, 2011 by Bonnie J. Hare, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

*Bonnie J. Hare*  
Bonnie J. Hare, Vice President  
BMO HARRIS BANK, N.A., FKA HARRIS, N.A.

*LaShanna Bellas*  
LaShanna Bellas, Notary Public

**Customer Mailing Address**

**RYAN K AND KELLY RENTSCHLER  
16015 STATE LINE RD  
CEDAR LAKE IN 46303**



This instrument was prepared by: LaShanna Bellas, BMO Harris Bank N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 300  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0812987  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Ad  
E