

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043577

2011 AUG 15 AM 8:51

RELEASE OF MORTGAGE

MICHAEL J. JOHNSON
RECORDER

0006048259
ANGENETTE CAMPBELL
PO Date: 8/8/2011

THIS CERTIFIES that a certain mortgage executed by
ANGENETTE CAMPBELL
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated July 11, 2008, calling
for the original principal sum of (\$142,881.00), and recorded on 07/17/2008 in Mortgage Record page
and/or Instrument # 2008 051587, and of the records in the office of the Recorder of LAKE COUNTY,
INDIANA, is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of August, 2011.

Tax Parcel ID: _____
Property Address: 3615 W 78TH PL, MERRILLVILLE, IN - 46410
LOT: _____
Legal Description: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY
MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

Kimberly A Johnson

KIMBERLY A JOHNSON
Its **ASSISTANT VICE PRESIDENT**

State of OHIO
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of August,
2011, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, PNC
MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY
MORTGAGE A DIVISION OF NATIONAL CITY BANK
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Sujin Chan
Notary Public
SUJIN CHAN



SUJIN CHAN
Notary Public, State of Ohio
My Commission Expires
March 31, 2016

This instrument prepared by and
AFTER RECORDING RETURN TO:

Consuelo A Schneider
CONSUELO A SCHNEIDER

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 000746725a
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD