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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043562

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East Recording Solutions  
700 Cherrington Parkway  
Coraopolis, PA 15108  
12010986

Prepared by: Maria Nieblas

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., F/K/A Bank One, being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 98057711, at Volume/Book/Reel , Image/Page , Recorder's Office, LAKE County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

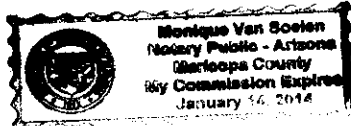
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., F/K/A Bank One, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, executed by Linda M Howard Stack, being dated the 20<sup>th</sup> day of July, 2011, in an amount not to exceed \$69,715.00 recorded in Official Record Volume Concurrently, Page herewith, Recorder's Office, LAKE County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., F/K/A Bank One, mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., F/K/A Bank One, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of July, 2011.

JPMorgan Chase Bank, N.A.  
By: Juan Martinez  
Juan Martinez, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of July, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Monique Van Soelen  
Notary Public

My Commission Expires: \_\_\_\_\_

AMOUNT \$ 17.00 REF# \_\_\_\_\_  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 140164369  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 4/5  
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Order No.: **12010986**  
Loan No.: 1958257883

### **Exhibit A**

The following described property:

Part of the Northwest quarter of the Northwest quarter of the Northeast quarter of Section 21, Township 36 North, Range 7 West of the 2nd P.M., commencing at a point 390 feet South, at the center line of Union Street of the Northwest corner of said Northeast quarter, thence East 155 feet; thence South 110 feet; thence West 155 feet; thence North 110 feet to the place of beginning, in Lake County, Indiana.

Assessor's Parcel No: 45-09-21-201-005.000-045

