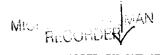


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STATE OF INDIANA TOWN/COUNTY: LAKE Loan No.0070352927

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN

CLERK \_\_\_\_\_

## RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: MAXINE G. STANKICH, A MARRIED WOMAN, AS HER SOLE

Date of MortgageDEC		Tout and Ma	2000 005027
Recorded in volume	at Page of the record of Mortga	ges for LAKE	County
INDIANA	and more particularly descri		
Cert. #:	- Documen	1112	
	NOT OFFI	CIAL!	
/	This Document is the	e property of	
	the Lake County	Recorder!	
IN WITNESS WHEREOF, the	e undersigned has caused these pre	esents to be executed on	AUGUST 3, 2011
	200-55D 75T/D	TION SYSTEMS, INC.  TALL HALL STANT SECRETARY	
	St. Abbi	DIANT BECKETART	
STATE OF IDAHO			
	) ss		
COUNTY OF BONNEVII			
	3, 2011, before me, the un		
	RYSTAL HALL , who bei	ng by me first duly swor	
REGISTRATION SYST		PARTONICAL PROCERCEVA	,
TERRITORI DIDI:	, that s/he signed the f	oregoing document as ASS	SISTANT SECRETARY
	of the corporation, and that the		
	~~~	1.	10
MELISSA HIVE	Y I SYLE	llsoa 1	
NOTARY PUBL		COMMISSION EXP. 07-28-20	14)
STATE OF IDAH			
Control of the second			
	nalties for perjury, that I have t in this document, unless required		redact each
		KARLEEN MAUGH	IAN
(RIN1)			
J=ML8102009RE.0	)75362 MIN 10074950070352	2927 <b>4 MERS PHONE:</b> 1-888-6	579-6377
			1200
		AMOUNT \$	1 a · UU
		CASH	- CHARGE
		CHECK #	dUY'1d4
		OVERAGE.	
		COPY	