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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043448

2011 AUG 12 AM 11:41

MICHELLE L. FOX  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

**SHERIFF'S DEED**

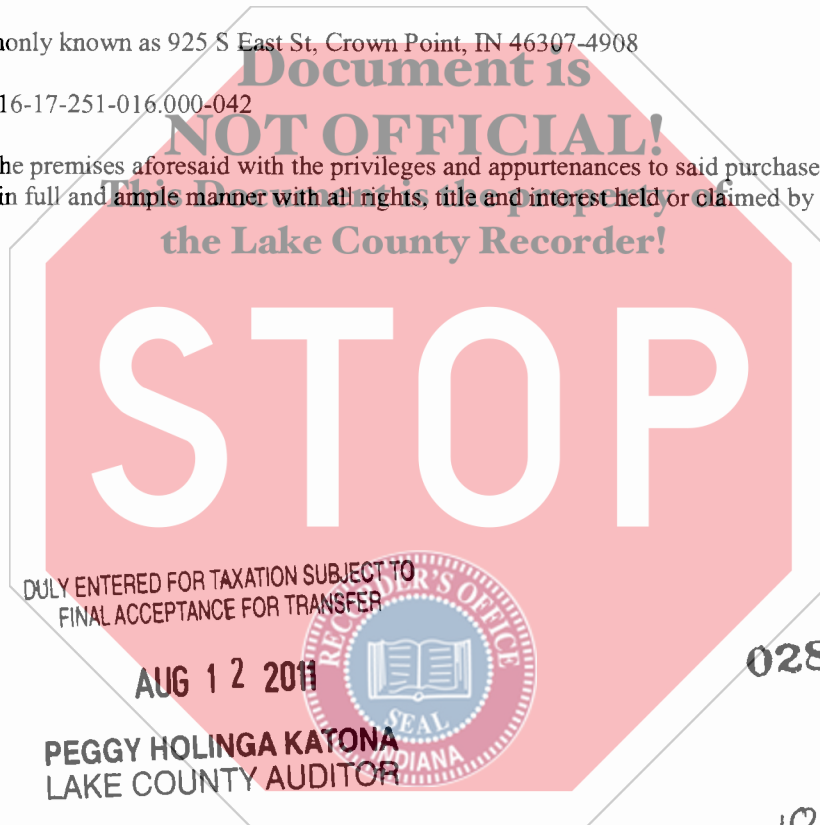
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$135,286.83, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on April 20, 2011, in Cause No.45D01-1003-MF-00209, wherein **Wells Fargo Bank, NA was Plaintiff, and Michelle L. Fox, Mortgage Electronic Registration Systems, Inc., as nominee for Irwin Union Bank and Trust Company and CitiBank (South Dakota) N.A., were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lot 7 in Valdman's 2nd South View Addition. As per plat thereof, recorded in Plat Book 39 Page 56, in the Office of the Recorder of Lake County, Indiana.**

More commonly known as 925 S East St, Crown Point, IN 46307-4908

Parcel# 45-16-17-251-016.000-042

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



028197

AMOUNT \$ 18<sup>00</sup>  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 999805  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM \_\_\_\_\_  
 CLERK PS

E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1003-MF-00209 in the Lake Superior Court 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 5, 2011.

STATE OF INDIANA )  
 )SS: SHERIFF OF LAKE COUNTY INDIANA,  
COUNTY OF LAKE ) *[Signature]*  
JOHN BUNCICH

On the 5 day of August, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

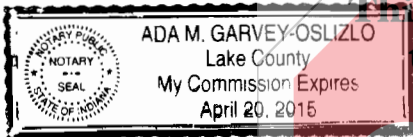
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

*Ada M. Hawey-Oslylo*  
NOTARY PUBLIC



Printed Name \_\_\_\_\_

Grantee's Address:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrolton, TX 75010

THIS INSTRUMENT PREPARED BY ADRIENNE M. HENNING, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: ADRIENNE M. HENNING

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
043784F01