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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043436

2011 AUG 12 AM 11:10

MICHAEL J. AJMAN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #:1205106437 "JONES"

MERS #: 100175200002155870 SIS #: 1-888-679-6377

Date of Assignment: August 8th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834  
Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., HOME EQUITY ASSET TRUST 2005-2, HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2005-2 at 4801 FREDERICA STREET, OWENSBORO, KY 42301

Executed By: CHARLES JONES, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 04/08/2005 Recorded: 04/21/2005 as Instrument No.: 2005 031957 In the County of Lake, State of Indiana.

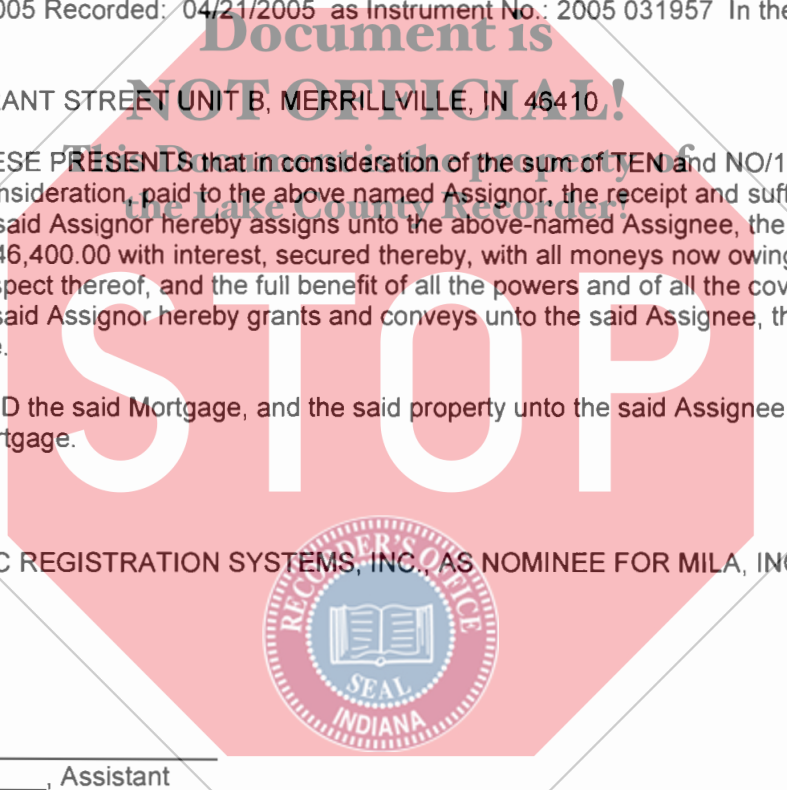
Property Address: 7710 GRANT STREET UNIT B, MERRILLVILLE, IN 46410

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$146,400.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., ITS SUCCESSORS AND ASSIGNS  
On 8/9/2011

By: BREND A MOTUA, Assistant Secretary



AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_  
CHECK # 1001923815  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 185

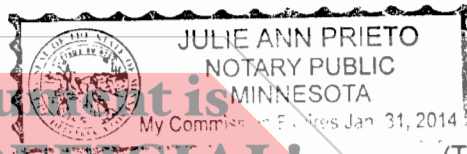
E

STATE OF Minnesota  
COUNTY OF Dakota

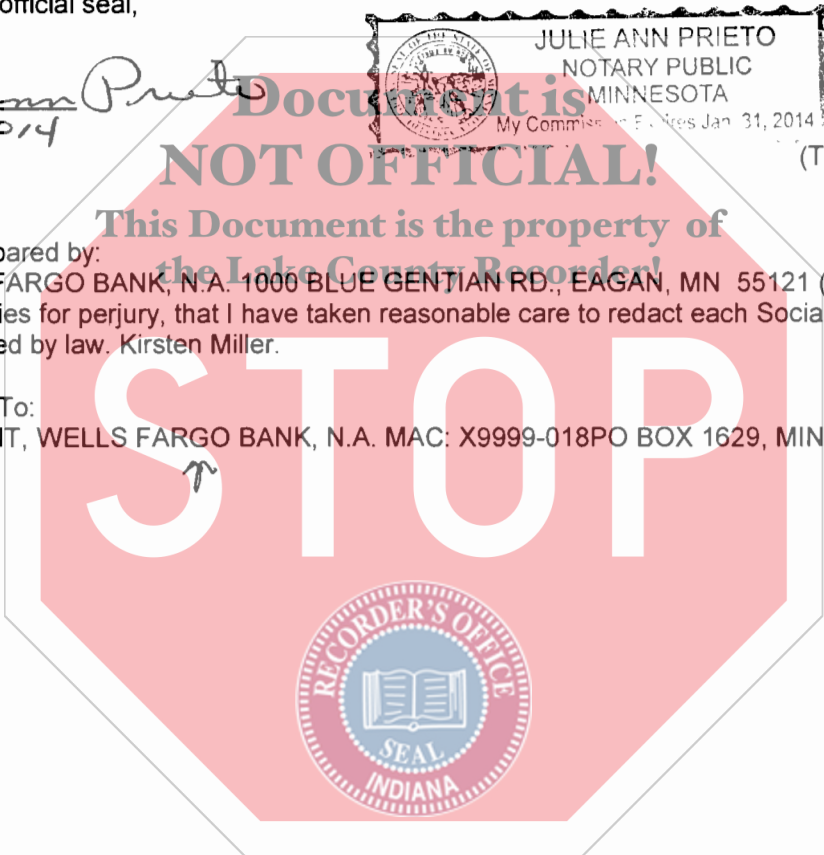
On 8/19/2011, before me, JULIE ANN PRIETO, a Notary Public in and for Dakota in the State of Minnesota, personally appeared BRENDA MUTUA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Julie Ann Prieto  
Notary Expires: 1/31/2014



(This area for notarial seal)



This instrument was prepared by:  
Kirsten Miller, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kirsten Miller.

When Recorded Return To:  
DEFAULT ASSIGNMENT, WELLS FARGO BANK, N.A. MAC: X9999-018PO BOX 1629, MINNEAPOLIS, MN 55440-9790